

Recording Requested By/Return To: Norwest Mortgage, Inc.
Document Management
P.O. Box 980
Frederick, MD 21705-0980

Recording Instrument Prepared By: Norwest Mortgage, Inc. #591
3200 Robbins Road Suite B
Springfield, IL 62704
800-840-5822

Inst # 1998-41193

10/21/1998-41193
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 NO.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #9 Office Park Circle, Ste. 215, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Norwest Mortgage, Inc., a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 405 South West 5th Street, Des Moines, IA 55309, a certain Mortgage dated October 15, 1998, made and executed by Carrie D. Kitchens, An Unmarried Individual, to and in favor of McGowin-King Mortgage LLC, upon the following described property situated in Shelby County, State of Alabama:

"See attached legal description" and attach a Schedule A with the legal description

such Mortgage having been given to secure payment of Eighty-Four Thousand Seven Hundred Fifty And No/100 (\$ 84,750.00), which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 1998. 41193) of the _____ Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 15, 1998.

Witness Jeffrey D. McGuire
Marie Prince
Witness

McGowin-King Mortgage LLC &
Assignor
By: JoAnne Janssan
Signature Atty In Fact

STATE OF ILLINOIS)
)SS:
COUNTY OF SANGAMON)

On this 15th day of October, 1998, before me, the undersigned, a Notary Public in and for said county, personally appeared to me JoAnne Janssan personally known, who being duly sworn, did say that he/she is Attorney In Fact of McGowin-King Mortgage LLC, and that foregoing instrument was signed on behalf of said corporation by authority of its Board of Directors, and he/she acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Witness my hand and notarial seal the day and year last above written.

My commission expires _____

Brian M. Jeffers
Notary Public
OFFICIAL SEAL
BRIAN M. JEFFERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-19-99

Exhibit "A"

Commence at the SE Corner of the SW1/4 of the SE1/4 of Section 31, Township 20 South, Range 1 East, Thence run north along said 1/4-1/4 line a distance of 571.53 feet; Thence turn an angle of 100°57'59" left and run a distance of 220.91 feet to the point of beginning; Thence continue along last described course a distance of 307.33 feet; Thence turn an angle of 75°12'00" right and run a distance of 169.71 feet; Thence turn an angle of 79°58'05" right and run a distance of 268.28 feet; Thence turn an angle of 22°11'44" right and run a distance of 616.72 feet; Thence turn an angle of 84°22'09" right and run a distance of 139.67 feet; Thence turn an angle of 89°38'07" left and run a distance of 195.27 feet; Thence turn an angle of 78°38'23" right and run a distance of 383.78 feet; Thence turn an angle of 109°37'08" left and run a distance of 518.98 feet; Thence turn an angle of 109°03'58" right and run a distance of 101.02 feet; Thence turn an angle of 105°28'35" right and run a distance of 538.07 feet to the point of beginning, containing 11.69 acres, more or less. Property is subject to any and all agreements, easements, restrictions and/or limitations of probated record and/or applicable law.

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