| This form was prepared byCOL   | rtney Mason & Associates, P.C.      | _               | 278                   |
|--|-------------------------------------|-----------------|-----------------------|
| address: 1904 Indian Lake Drive.   | Suite 100 Birmingham, Alabama 35244 | -               | は 当 節 文               |
| tel. no: (205) 733-2600  |                                     | -               | ක දුම්වා ⊆            |
| •  |                                     | }               | • <b>3</b> 75 ≥       |
| ASSIGNMENT   | OF MORTGAGE                         | 1               | <b>2 3</b> 7 8        |
|  | 3                                   | }               | <b>中で</b>             |
|  | Mortgag                             |                 | े <b>इ. धः व्र</b>    |
| For Value Received, the u  | ndersigned holder of a Mortgag      | E               | e Si Si               |
| (herein "Assignor") whose address  | (ABB PETELLA CLIBILL BELLA PARASI   |                 | <b>≥</b> 9 <b>≥</b>   |
|  |                                     |                 |                       |
|  |                                     |                 |                       |
|  |                                     |                 | <u>က်လာ</u> ဝ         |
| "Assignee"), whose address is 35202-6785, a certain Mortgage   | PULL TOUR LEVEL MESSAGE TRANSPORT   |                 | 상도 않                  |
| 35202-6785 , a Certain Morcyage  | Linkland a simple individual        |                 | 0, <del>-</del> 0     |
| and executed bylori A. Sill  | Derblatt, a single individual       | - ·             | ્ર≒ ઇ                 |
| to and in fayor of SCOTT MORTGAG   | E CORPORATION and given to secur    | re<br>ndrod ond | $\alpha = \mathbf{p}$ |
| payment of XIVX MINOTED SIX  | TV-IVO INQUISATIO FOUL TU           | 100tl           | ns X 💢 💆              |
| to and in favor of SCOTT MORTGAG<br>One Hundred Six<br>payment of XXXX MAGNET AND  | ook. Volume or Liber No.            | 798-18505       | ္လည္ မွ               |
| AUTOL MOTORAGE   |                                     | •               | <b>\)</b>             |
| at page of theProb   | Records of present of the section   |                 |                       |
| County, State of ALABAMA, together   | or with the note(s) and obligation  | th              | ,                     |
| therein described and the money interest, and all rights accrued   | Offe and to become are energene     |                 |                       |
|  | •                                   | _               |                       |
| TO HAVE AND TO HOLD the sam  | e unto Assignee, its successor as   | n <b>đ</b>      |                       |
| assigns, forever, subject only t   | to the terms and conditions of the  | ne              |                       |
| above-described Mortgage.  |                                     |                 |                       |
| wromed withbear the unde   | ersigned Assignor has executed th   | is              |                       |
| Assignment of Mortgage onH   | lay 14, 1998                        | :               |                       |
| Masignment Or Moregage of I  |                                     |                 |                       |
| This assignment is being   | ro-recorded to correct              | the loan        |                       |
| inis assignment is being   | re-recorded to correct              | the roan        |                       |
| amount of the mortgage b   | being assigned.                     |                 |                       |
|  | TOTAL MODERN CORPORATION            |                 |                       |
|  | SCOTT MORTGAGE CORPORATION          | ·               |                       |
|  |                                     |                 |                       |
|  | BY: NUCK END                        |                 |                       |
|  | 1                                   |                 |                       |
| •  | ITS:                                |                 |                       |
| · · · · · · · · · · · · · · · · · · ·  |                                     |                 |                       |
| Han the second s | 19 <b>98-193</b> 06                 | ı               |                       |
|  |                                     |                 |                       |
| STATE OF Alabama 05/1  | 28/1998-18506                       | •               |                       |
| COUNTY OF Shelby   | 28/1990 CERTIFIED                   | 1               |                       |
| r the undersigned a Note   | and for said County who             | in              |                       |
| said State, hereby certify that  | who                                 | ose             |                       |
| name as  | of Scott Mortgage Corporation       | , a<br>nwn      |                       |
| corporation, is signed to the to   | on this day that, being informed    | of              |                       |
|  | INDITIONS IN THE ALL OF SUCH CALL   | ~ ~ -           |                       |
| and with full authority, execut  | ted the same voluntarily for and    | as              |                       |
| the act of said corporation.   |                                     |                 |                       |
| •  | and of office this the lath         |                 |                       |
|  | eal of office this the 14th         | <del></del>     |                       |
| day of May   |                                     |                 |                       |
| My commission attres:  |                                     |                 |                       |
|  |                                     |                 |                       |

10/21/1998-41132 11:02 AM CERTIFIED SELEN COMMIN JUNCE DE PROPATE

Inst # 1998-41132

Shelby County