

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **THE SMALL BUSINESS ADMINISTRATION**, acknowledges sufficient consideration and payment of the indebtedness secured by that certain Real Property Mortgage executed by **MICHAEL L. GUNTER ENTERPRISES, INC. (now known as GUNTER OIL COMPANY, INC.)** which is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No **1997-04168**, and assigned to the undersigned by Birmingham City Wide Local Development Company, by instrument recorded as Instrument No. **1997-04170**, to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

A parcel of Land situated in the Southwest Quarter of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Northwest corner of the Southwest Quarter of Section 23, Township 21 South, Range 3 West, Shelby County, Alabama, and run East along the North line of the Southwest quarter for a distance of 878.68 feet to the Point of Beginning of the parcel of land herein described; thence continue along the last described course for a distance of 609.75 feet to a point on the West right of way line of Alabama Highway #119; thence turn 72 degrees 52 minutes 10 seconds right to the tangent of a curve to the left, said curve having a radius of 2904.79 feet and run along the arc of said curve and said road right of way for a distance of 291.75 feet to a point; thence turn 83 degrees 54 minutes 19 seconds right from the tangent to said curve at said point and run Southwesterly for a distance of 226.38 feet; thence turn 90 degrees 00 minutes 00 seconds right and run Northwesterly for a distance of 74.16 feet; thence turn 93 degrees 07 minutes 52 seconds left and run Southwesterly for a distance of 143.60 feet; thence turn 71 degrees 58 minutes 41 seconds left and run Southeasterly for a distance of 218.74 feet to a point on the North right of way line of Shelby County Highway #80; thence turn 100 degrees 34 minutes 26 seconds right and run Westerly along said road right of way for a distance of 340.24 feet; thence turn 87 degrees 22 minutes 28 seconds right and run Northerly for a distance of 631.82 feet to the Point of Beginning. (containing 7.14 acres more or less).

Nothing contained in this release and satisfaction should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 15 day of September, 1998.

THE SMALL BUSINESS ADMINISTRATION

BY:

(Its Denise McLaughlin)
Assistant Director
Commercial Loan Servicing
Center - Little Rock

1998-41124

10/21/1998-41124
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

STATE OF ARKANSAS
COUNTY OF PULASKI

ACKNOWLEDGEMENT OF SBA

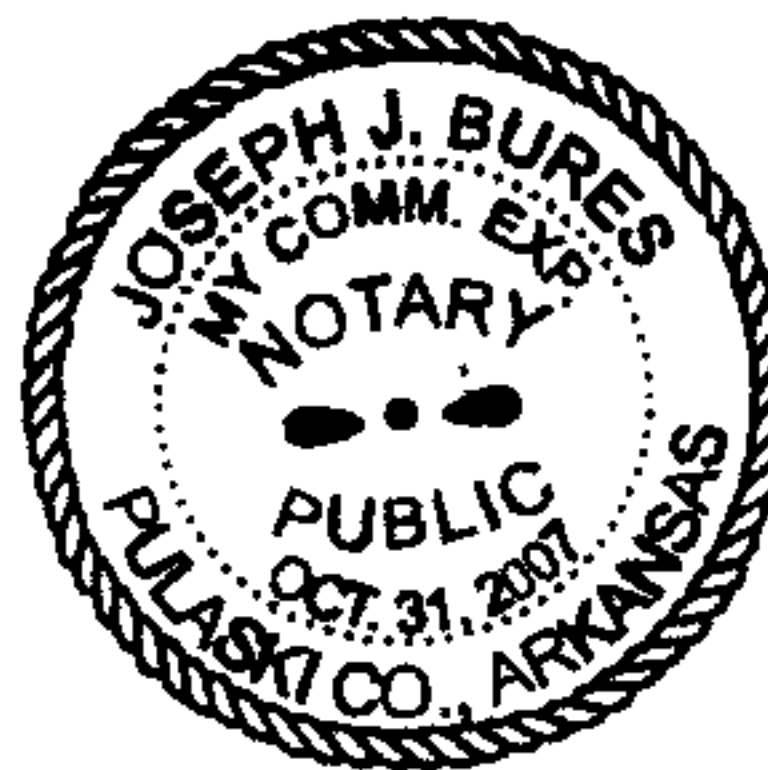
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dennis McGaghey whose name as Assistant Director of The **SMALL BUSINESS ADMINISTRATION**, a agency of the United States Government, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Small Business Administration.

Given under my hand and seal of office this 15 day of September, 1998.

Joseph J. Bures
Notary Public

My Commission Expires: _____

THIS INSTRUMENT PREPARED BY:
William B. Hairston III
ENGEL HAIRSTON & JOHANSON, P.C.
4th Floor 109 North 20th Street
P.O. Box 370027
Birmingham, Alabama, 35237-0027
(205) 328-4600



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