95 890 888

## RECORDATION REQUESTED BY:

SOUTHTRUST EQUITY LINE C/O STEWART TITLE 2700 HWY 200 SO. SUITE 00 BERSHINGHAM, AL 30223-

WHEN RECORDED MAIL TO:

SOUTHTMUST EQUITY LINE C/O-STEWART TITLE 2700 HWY 280 SO. SUITE 60 BERSONGHAM, AL 38223\$25. She

SEND TAX NOTICES TO:

LISA'C. WINGATE and PAUL D. WINGATE 101 LONGFEATHER CIR ALABASTER, AL 36007

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## **MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 3, 1988, BETWEEN LIBA C. WINGATE and PAIA. D. WINGATE, A MARRIED WOMAN (referred to below as "Grantor"), whose address is 101 LONGFEATHER CIR, ALABASTER, AL. 36007; and SouthTrust Bank, National Association (referred to below as "Lender"), whose address is 831 NORTH FIRST STREET, Alabaster, AL. 36007.

MORTGAGE. Grantor and Lender have entered into a mortgage dated March 5, 1998 (the "Mortgage") recorded in SHELBY County, State of Alabama as follows:

RECORDED 04-06-66, INST NO. 1906-12739, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

REAL PROPERTY DESCRIPTION. The Morigage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 55 ACCORDING TO THE SURVEY OF APACHE RIDGE, SECTOR 6 AS RECORDED IN MAP BOOK 17, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 101 LONGFEATHER CIR, ALABASTER, AL 35007.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$12,000.00 TO \$20,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$8,000.00...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as flable all parties to the Mortgage and all parties, makers and endorsers to secured by the Mortgage (the "Note"). It is the intention of Lender to retain as flable all parties to the Mortgage and all parties, makers and endorsers to secured by the Mortgage (the "Note"). It is the intention of Lender to retain as flable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION --- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR

LENDER:
SouthTrust Bank, National Association

Authorized Officer

TALE D

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This Modification of Mortgage prepared by:

Name: CHARLES L. RECTENWALD

Address: P.O. BOX 830826

(SEAL)

City, State, ZIP: BIRMINGHAM, AL 36282

Inst & 1998-41119

10/21/1998-41119
09:53 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
002 CRH 23.00

-	
08-03-19	98
Loss No	95890888

My commission expires \_

## MODIFICATION OF MORTGAGE (Continued)

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	IDIVIDUAL ACKNOWLEDGMENT	
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TATE OF Alabama		
Shelby	) <b>98</b>	
2019 OF 340 YTHUK	)	
he undersigned authority, a Notary Public in and	t for said county in said state, hereby certify that LISA C. WINGATE and PALL D. WINGAT	TE, whose
mes are signed to the toregoing instrument, and	NAMES OF A LANGUAGE IN THE STATE OF STA	
ven under my hand and official seal this	1/th day of August 19 78	
	ty on the day the same bears date.    14 h   day of   Acag cost   19 # 8     Wotery Public	01
	Motery Public *	
y commission expires		
	LENDER ACKNOWLEDGMENT	
TATE OF		
	) <del>65</del>	
OUNTY OF	)	
the undersioned authority a Notary Public in an	d for said county in said state, hereby certify that	
THE ALICHMAN SAME SAME IN THE LAND A SECOND OF SAME	, day of, 19	
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liven under my hand and official seel this		

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26 (c) 1866 CFI ProServices, Inc. Altrights reserved. [AL-G201 53677.LN L4.OVL]

Inst # 1998-41119

10/21/1998-41119
09:53 AM CERTIFIED
SHELBY COUNTY JUNES OF PROBATE
002 CRH 23.00