. 75 144 318

RECORDATION REQUESTED BY:

SOUTHTRUST EQUITY LINE C/O STEWART TITLE 2700 HWY 200 SO. SUITE 60 BIRMINGHAM, AL 35223-

WHEN RECORDED MAIL TO:

SOUTHTRUST BOUITY LINE AUL OF CAD STEWART TITLE 2700 HWY 200 SO, SUITE 00 BIRMINGHAM, AL 38223-

SEND TAX NOTICES TO:

TIMOTHY IR LEASURE and JUDY R LEASURE SO SWEET CLIM DR CHELSEA, AL 30043

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED OCYOBER 7, 1986, BETWEEN TIMOTHY R LEASURE and JUDY R LEASURE, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 80 SWEET GUM DR, CHELSEA, AL 36043; and SouthTrust Bank, National Association (referred to below as "Lender"), whose address is 5376 Highway 260, Dirmingham, AL. 36242.

MORTGAGE. Granter and Lender have entered into a mortgage dated May 17, 1996 (the "Mortgage") recorded in SHELBY County, State of Alabama. as follows:

RECORDED 06-14-06. INST #1906-26400. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County. State of Alabama:

LOT 25, ACCORDING TO THE BURVEY OF YELLOWLEAF RIDGE ESTATES, AS RECORDED IN MAP BOOK 18, PAGE 127, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 80 SWEET GUM DR. CHELSEA. AL 35043.

MODIFICATION. Grantor and Lender hereby modify the Morigage as follows:

INCREASE MORTGAGE FROM \$20,000.00 TO \$40,000.00. FOR MORTGAE TRAX PURPOSES, THIS LINE WAS INCREASED BY ..00.000,00\$

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION --- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

(SEAL)

LENDER:

This Modification of Mortgage prepared by:

Name: CHARLES L. RECTENWALD Address: P.O. BOX 890826

City, State, ZIP: BIRMINGHAM, AL 35262

Inst & 1998-41049

10/21/1998-41049 09:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 CMH 41.00

15-07-1998 Loan No 95144318

MODIFICATION OF MORTGAGE (Continued)

Page 2

	UAL ACKNOWL	EDGMENT
STATE OF A phom A	1	
COUNTY OF Shelby	86	
· ·		
whose names are signed to the foregoing instrument, and vicentents of said Modification, they executed the same volunts	who are known to me, a wity on the day the same	reby certify that TIMOTHY R LEASURE and JUDY R LEASURE, scknowledged before me on this day that, being informed of the bears date.
Given under my hand and official seal this	day of	October 10 98 outable
My commission expires $3u/i/19,199$	9	/ Housey Pages -
LENDI	ER ACKNOWLE	DGMENT
8TATE OF		
COUNTY OF	\$6	
	•	•
I, the undersigned authority, a Notary Public in and for said or	ounty in said state, hereb	y certify that
Given under my hand and official seal this		, 19
		Notary Public

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26 (c) 1606 CFt ProServices, Inc. Aftirights reserved. [AL-G201 83441.LN L2.OVL]

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SHELBY COUNTY JUNCE OF PROBATE
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