

Inst # 1998-40998

10/20/1998-40998  
02:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRN 8.50

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CRESTAR MORTGAGE CORPORATION  
P.O. BOX 26148, RICHMOND, VIRGINIA 23280

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 14, 1998 executed by  
BRUCE WILLIAMSON, ~~BRUCE~~ and spouse, SARAH WILLIAMSON

to  
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

LOT 3 ACCORDING TO THE SURVEY OF FIRST AMENDED PLAT OF GREYSTONE FARMS NORTH  
PHASE I AS RECORDED IN MAP BOOK 23, PAGE 57 IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA. TOGETHER WITH THE NON EXCLUSIVE EASEMENT TO USE THE PRIVATE  
ROADWAYS, COMMON AREAS AND HUGH DANIEL DRIVE, ALL AS MORE PARTICULARLY  
DESCRIBED IN GREYSTONE FARMS NORTH DECLARARTION OF COVENANTS, CONDITIONS  
AND RESTRICTIONS RECORDED IN INSTRUMENT# 1996/17498 IN THE PROBATE OFFICE  
OF SHELBY COUNTY, ALABAMA (WHICH TOGETHER WITH ALL AMENDMENTS THERETO, IS  
HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

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Commonly known as:  
117 NORTHLAKE DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: OCTOBER 14, 1998

LEADERS IN LENDING, L.L.C.

On OCTOBER 14, 1998 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

*J. Hunter Palmer*  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
Manager

known to me to be the J. Hunter Palmer  
and  
known to me to be the Manager

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS:

Notary Public

My Commission Expires

*State Charge*  
*Mandy Trigg*

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING, L.L.C.

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213