

Inst # 1998-40994

10/20/1998-40994  
02:11 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0863  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
OCTOBER 15, 1998 executed by  
R.H. DRIFTMIER, MARRIED AND CLARA SUE DRIFTMIER, MARRIED  
JR.

to  
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in  
State of ALABAMA

JEFFERSON  
described hereinafter as follows:

County Records.

LOT 60, ACCORDING TO THE SURVEY OF GREYSTONE VILLAGE, PHASE 1, AS  
RECORDED IN MAP BOOK 18, PAGE 9 AND AMENDED IN MAP BOOK 20, PAGE  
22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst. # 1998-40993

Commonly known as:

384 ASHERST DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: OCTOBER 15, 1998

LEADERS IN LENDING, L.L.C.

On OCTOBER 15, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer

known to me to be the  
and

Manager

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

Hunter Palmer  
Manager

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA ATTORNEY  
MY COMMISSION EXPIRES: APR. 1, 1999  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

LEADERS IN LENDING, L.L.C.

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

### AND WHEN RECORDED MAIL TO:

LEADERS IN LENDING, L.L.C.

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213