

Western Surety Company

NOTARY PUBLIC BOND

| THE STATE OF ALABAMA, | 10/20/1998-40972 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| at Large County | Oi:37 PK CERTIFIED |
| KNOW ALL MEN BY THESE PRESENTS: | SHELBY COUNTY JUDGE OF PROBATE OOI CRHOOD No.7.063565251N |
| That we, Carol Farr | |
| as Principal, and WESTERN SURETY COMPA | NY, a corporation duly licensed to do business in the State |
| of Alabama, as Surety, are held and fin | mly bound unto the State of Alabama, in the sum of |
| for the navment of which well and truly to be mad | DOLLARS (\$ \$10,000.00), e and done, we bind ourselves, our heirs, executors, administrators and |
| assists, firmly by these presents, and we hereby | waive our right to claim personal property exempt under the laws of |
| All abeing, The state of the st | |
| Sealed with our seals and dated this23r | dey of September , 1998 |
| | |
| A re-condition of Lagrage above oping ation, that wi | nereas the above bound Principal was duly appointed to the office of |
| | ober 1998 in Precinct No. |
| in and for said County. | ober 1998 in Precinct No. |
| III and for said County. | |
| Now, if the said Principal shall faithfully perfe | orm and discharge all the duties of said office during his continuance |
| therein then the above obligation to be void, otherwi | |
| | |
| | a |
| | Carl tan (L.S.) |
| 1 1- 12+ / / · | Principal |
| | (L.S.) |
| Countersigned by Alabama Resident Agent | Principal |
| Alabama Insurance Exchange, Inc | WESTERN SURETY COMPANY |
| Name of Agent or Agency 2032 Valleydale Road, Birmingham, AL | |
| Street City State | |
| Dia. | . 1 |
| Taken and approved this 20 day of | Uctable 1998 |
| taken and approved thisO-0 | |
| | Patricia George Filmingen |
| | Judge of Probate |
| } | · · · · · · · · · · · · · · · · · · · |
| THE STATE OF ALABAMA, | |
| Shelby County | OATH OF OFFICE |
| ^ | |
| I, <u>Carol Farr</u> | do solemnly swear that I will support the Constitution of the |
| United States and the Constitution of the State of Al | abama, so long as I continue a citizen thereof; and that I will faithfully |
| and honestly discharge the duties of the office upon | which I am about to enter, to the best of my ability, so help me God. |
| |) |
| Subscribed and sworn to before me this | |
| WAY OF STATE OF THE STATE OF TH | $\left\{ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| WIN I'V also And like | Caral Fair |
| Form 1312-A-9-95 Notary F | Public Principal |
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WESTERN SURETY COMPANY . ONE OF AVERICAS OLDEST BONDING COMPANIES