

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Vajjar Denaburg, P.C. ATTN: KARREN UNDERWOOD 2125 Morris Avenue Birmingham, AL 35203			<div style="text-align: center;">THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</div> <div style="text-align: center;">Inst # 1998-40949</div> <div style="text-align: center;">10/20/1998-40949 01:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 16.00</div>
Pre-paid Acct. #			
2. Name and Address of Debtor (Last Name First if a Person) Grabhorn, David G. 100 Commerce Court Pelham, AL 35124			
Social Security/Tax ID #			
A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID #			
3. Additional debtors on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
SECURED PARTY (Last Name First if a Person) Compass Bank 2nd Floor Daniel Building 5 South 20th Street Birmingham, AL 35233			
Social Security/Tax ID #			
5. Additional secured parties on attached UCC-E			
The Financing Statement Covers the Following Types (or items) of Property:			
11 rents, leases, profits & royalties from or relating to the property described in Exhibit "A". 11 contract and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____			
8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)			
Signature(s) of Debtor(s) David G. Grabhorn			
Signature(s) of Debtor(s) David G. Grabhorn			
Type Name of Individual or Business			
Signature(s) of Secured Party(ies) or Assignee Rosemary Woods Ass't. Vice Pres. Signature(s) of Secured Party(ies) or Assignee Compass Bank			
Type Name of Individual or Business			
FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)			
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama			

EXHIBIT "A"

A part of Lot 7, Oak Mountain Commerce Place as recorded in Map Book 18, page 58, in the Office of the Judge of Probate in Shelby County, Alabama. Being located in the NW $\frac{1}{4}$ of Section 6, Township 20 South, Range 2 West, more particularly described as follows:

Commence at the NE corner of Section 1, Township 19 South, Range 3 West said point also being the NW corner of Section 6, Township 20 South, Range 2 West and lying on the Westerly line of said Lot 7; thence in a Southerly direction along the Westerly line of said Lot 7 and said Section 6, a distance of 20.15 feet to the point of beginning; thence continue along last described course a distance of 298.00 feet; thence 90° left in an Easterly direction a distance of 171.64 feet to the Westerly right of way line of Commerce Court; thence 90° left in a Northerly direction, along said right of way line a distance of 85.00 feet; to the beginning of a curve to the right having a radius of 414.93 feet and a central angle of 8°12'52"; thence in a Northeasterly direction along the arc of said curve and right of way line a distance of 59.49 feet to the end of said curve; thence in a Northeasterly direction along a line tangent to said curve and along said right of way line a distance of 133.00 feet; thence 91°45'07" left in a Westerly direction 196.15 feet to the point of beginning; being situated in Shelby County, Alabama.

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