

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:191436 "TAYLOR" Lender ID:920/663609283 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/22/1993, made
and executed by OZBURN E. TAYLOR AND LINDA J. TAYLOR, A MARRIED COUPLE to secure
payment of the principal sum of \$100,000.00 plus interest, originally to THE
HUTSON COMPANY, INC., in the County of SHELBY and the State of ALABAMA, Recorded
03/31/1993 as Instrument No. NA Book/Reel/Liber 1993, Page/Folio 08619, is now
Paid and Satisfied, and is therefore discharged.

Property Address:5156 Hollow Log Lane,Birmingham,AL,35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation
On SEP 29 1998 (DATE)

By:

[Signature]
K. M. Prante, Assistant Treasurer



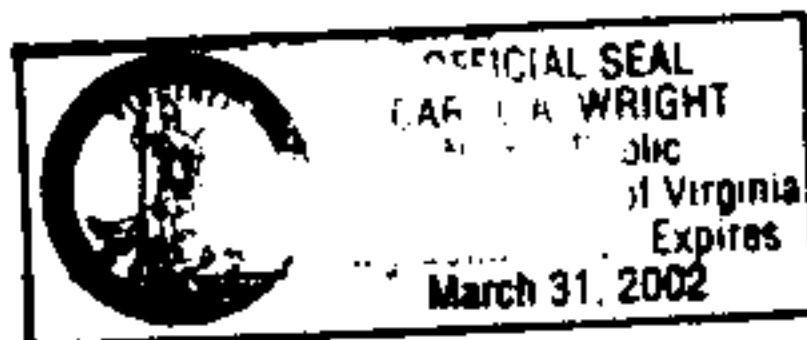
STATE OF Virginia
COUNTY OF Loudoun

ON SEP 29 1998, before me, Carol A. Wright Notary
Public in and for Loudoun County, in the State
of Virginia, personally appeared

K. M. Prante, Assistant Treasurer, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 11



(This area for notarial seal)

Document Prepared By: Jennifer Brown, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3242
ALC-19980924-0007 AL-SHELBY SHELBY AL BAT 2019191436 KUALDOM1

Inst # 1998-40899

10/20/1998-40899
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50