

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1398-40787

DISCHARGE OF MORTGAGE

Regions Mortgage #:003352796 "Young" Lender ID:0041030864/PIF 09-16-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/03/1984, made and executed by MICHAEL H YOUNG AND WIFE JANICE F YOUNG, to secure payment of the principal sum of \$28,000.00 plus interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 04/13/1984 as Instrument No. NA Book/Reel/Liber 446, Page/Folio 879, is now Paid and Satisfied, and is therefore discharged.

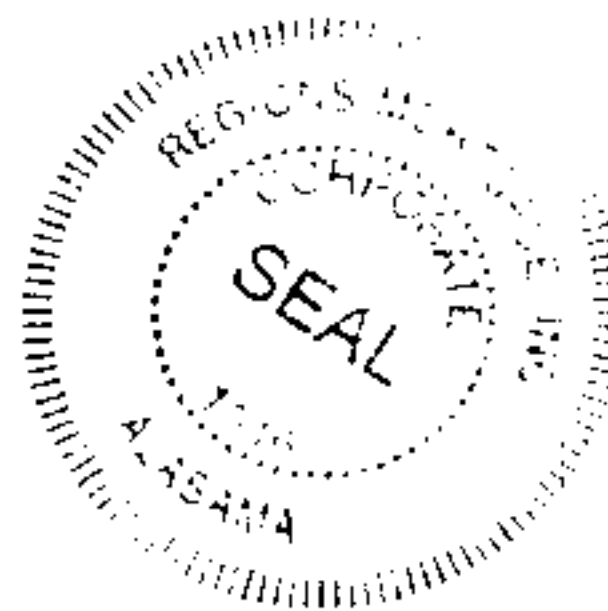
Property Address: Route 1 Box 101-B, Chelsea, AL, 35043

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank of Louisiana s/i/i Secor Bank,
FSB s/i/i Alabama Federal Savings and Loan
Association by Regions Mortgage, Inc. f/k/a
Real Estate Financing, Inc., an Alabama
Corporation, as its authorized agent
On OCT 13 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT

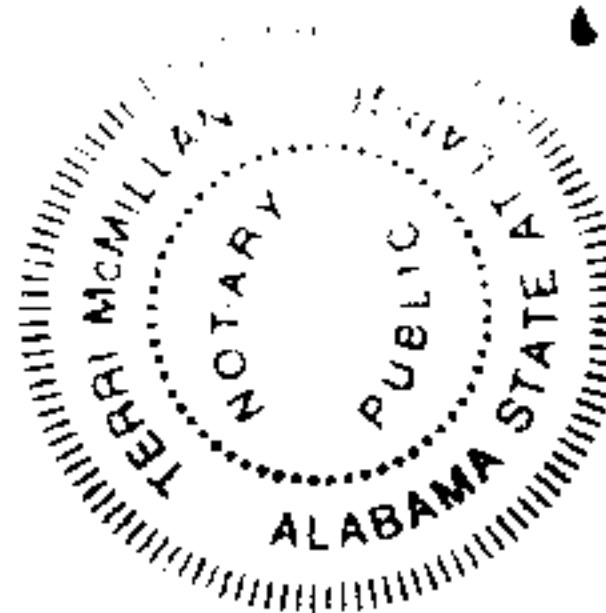


STATE OF Alabama
COUNTY OF Montgomery

On OCT 13 1998, I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
KAT-19981008-0058 ALSHELBY 01064 SHELBY AL BAT 8425003352796 KXALDOM1

10/19/1998-40787
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50