

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-40786

DISCHARGE OF MORTGAGE

Regions Mortgage #003910312 "Hollander" Lender ID:1660373834/PIF 09-16-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/21/1993, made and executed by GEORGE S HOLLANDER AND WIFE DIANE LYNN HOLLANDER, to secure payment of the principal sum of \$100,450.00 plus interest, originally to CASTLE MORGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 08/02/1993 as Instrument No. 1993-22710 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2111 Ridgedale Dr, Birmingham, AL, 35244

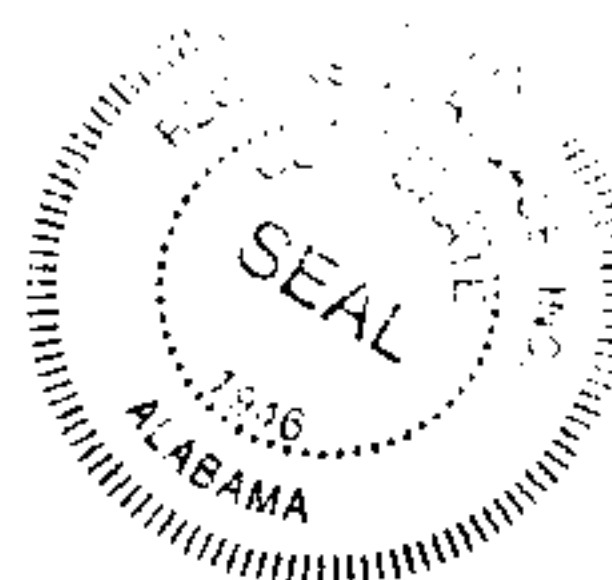
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On OCT 13 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT

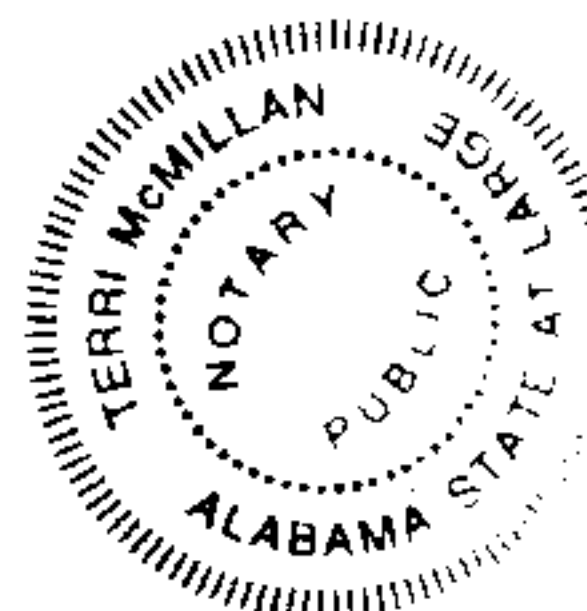


STATE OF Alabama
COUNTY OF Montgomery

On OCT 13 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426
KAT-19981008-0130 AL-SHELBY 01064 SHELBY AL BAT- 8425003910312 KXALDOM1

10/19/1998-40786
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50