Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004621140 "Woods" Lender ID:1665188468/PIF 09-16-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/14/1996, made and executed by
RICKY D WOODS AND CINDY W WOODS, HIS WIFE to secure payment of the principal sum
of \$142,900.00 plus interest, originally to REGIONS MORTGAGE, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 12/06/1996 as Instrument No.
1996-40293 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 178 Highway 42, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. on DCI 1 3 1998 (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

On <u>OCT 1 3 1998</u> I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby; certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan Notary Expires: 02/27/2001

(This area for notarial seal)

Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426

KAT-19981008-0049 ALBHELB 01064 SHELEY AL BAT: 8425004621140 KXALDOM1

10/13/1398-40783
O1:32 FK CERTIFIED
SHELBY COUNTY ANDCE OF PROBATE
001 KEL 8.50