

10/15/98

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

0017049000493301

THIS INSTRUMENT PREPARED BY:

ROBIN ROSS

AMSOUTH BANK

P.O. BOX 1984

BIRMINGHAM, AL 35201

References herein to AmSouth Bank N.A. shall be deemed to refer to AmSouth Bank

Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by RICKY LEE GRAVES AND WIFE, LAVONNE H GRAVES under date of FEBRUARY 14, 1997, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST 1997-07488, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 1ST day of October, 1998.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that Y. SUE ALEXANDER whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 1ST day of October, 1998.

Patricia C. Perkins

3/27/2002 Notary Public

Form 540048

10/19/1998-40774
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Inst # 1998-40774