

This instrument was prepared by

V. Edward Freeman II
(Name) STONE, PATTON, KIERCE & FREEMAN
118 North 18th Street
(Address) Bessemer, Alabama 35020

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY FIVE THOUSAND AND NO/100-----(\$65,000.00)-----DOLLARS

to the undersigned grantor, HARWELL HOMES, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES D. BUSSEY and wife, DARCY BUSSEY

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in

SHELBY COUNTY, ALABAMA, to-wit:

Lot 4, according to the Survey of Aaronval Subdivision, Phase I,
as recorded in Map Book 23, Page 78, in the Probate Office of Shelby
County, Alabama.

SUBJECT TO:

1. Taxes for the year 1998 and subsequent years.
2. 20 foot and 35 foot building line as shown on recorded map.
3. Restrictions of record in Map Book 23, Page 78.
4. Oil, gas, mining and mineral rights and any easements, restrictions
or rights of way on, under, over or across said property.

The above recited consideration was furnished to grantees through a loan
secured by mortgage of said real estate executed simultaneously with the
deliver of this deed.

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18 day of SEPTEMBER 19 98

HARWELL HOMES, INC.

ATTEST:

By

[Signature]
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

a Notary Public in and for said County in said

I, the undersigned authority
do hereby certify that
the name as
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and in
the act of said corporation,

Aaron Harwell
HARWELL HOMES, INC.

Given under my hand and official seal, this the 18 day of September 19 98

Form ALA-33

MY COMMISSION EXPIRES 10/19/98
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50

10/19/1998-40753
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.50

10/19/1998-40753

POST OFFICE BOX 237
STONE, PATTON, KIERCE & FREEMAN