

Please Return to:
New America Financial, Inc.
905 W. 27th Street, P.O. Box 1948
Scottsbluff, NE 69363-1948

Inst # 1998-40748
10/19/1998-40748
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ REL 8.30

Loan No. 7975683

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That NEW AMERICA FINANCIAL, INC.
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of
Dallas, and State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD
AND VALUABLE CONSIDERATION, to it in hand paid by

CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET, 3RD FLOOR, MONROE, LA 71201

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned
and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held
by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness
together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and
interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JAMES DONALD HUFF AND SUSAN G. HUFF, HUSBAND AND WIFE AS
JOINT TENANTS and payable to the order of NEW AMERICA FINANCIAL, INC. in the sum of \$125,000.00 dated MAY 18,
1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to NEW AMERICA FINANCIAL, INC., Lender,
duly recorded in the Real Property Records of SHELBY County, ALABAMA,
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in
SHELBY County, ALABAMA to wit:

LOT 17-A, ACCORDING TO A RESURVEY OF LOTS 17 AND 18 AND ACREAGE, GREYSTONE, 7TH SECTOR, AS RECORDED
IN MAP BOOK 20 PAGE 34 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY
COUNTY, ALABAMA. MINERALS AND MINING RIGHTS EXCEPTED.

Said Security Instrument recorded as follows: 05/26/98 INSTRUMENT #1998-19137

EXECUTED without recourse on the undersigned to be effective on the 10TH day of SEPTEMBER, 1998
NEW AMERICA FINANCIAL, INC.

By: [Signature]
RUSTY LACKEY, VICE PRESIDENT

Witness: [Signature]
ALICE PARRIOTT

THE STATE OF Nebraska
COUNTY/PARISH OF Scotts Bluff

This instrument was acknowledged before me this 10th day of September 19 98, by
RUSTY LACKEY, VICE PRESIDENT
of NEW AMERICA FINANCIAL, INC.
on behalf of said entity.



[Signature]
Notary Public - State of Nebraska

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE