

AFTER RECORDING MAIL TO:

LOAN NO. 0021082680

Clarke E Allen
134 Park Place Cir
Alabaster, AL, 35007

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

CLARKE EDWIN ALLEN AND WIFE TRACY M ALLEN

to JOHNSON AND ASSOCIATES MORTGAGE CO INC

dated JUNE 30, 1997 and recorded on JULY 11, 1997

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1997-21871 and/or Book

Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Inst # 1998-40742

Dated on September 15, 1998 10/19/1998-40742
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

NATIONSBANC MORTGAGE CORPORATION

By

Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON September 15, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Patricia Lambert
Notary Public, STATE OF KENTUCKY

PRINTED NAME PATRICIA LAMBERT

My Commissions Expires 12-28-98

PO175 005
PSA

