This form was prepared by: Marilyn Bell Compass Bank 701 S. 32nd Street Birmingham, Alabama 35233T 205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. whose address is Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501 a certain Mortage dated July 29,1998 made and executed by Walter S.Mott, III and Julie B.Mott, Husband and Wife and in favor of COMPASS BANK upon the following described property situated in SHELBY County, State of ALABAMA:

Lot 13, according to the Map of Greystone, 7th Sector, Phase Iv as recorded in Map Book 21, Page 38 A&B in the Probate Office of Shelby County, Alabama.

such Mortgage having been given to secure payment of THREE HUNDRED FORTY FIVE THOUSAND DOLLARS NO/100(345,000.00) which Mortgage is of record in Book, Volume, Fiche, (or Liber No. (or as No./905-27367 of the Public Records of SHELBY , together with the notes) County, State of ALABAMA and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. re-recorded 1998-34934

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 11 day of August, 1998

Witness: Rebecca A.Buttram

COMPASS BANK

Sherrilyn C. Ford Post Closing/Delive;

Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Sherry J. Hayes, Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C.Ford, whose name as Post Closing/Delivery Manager Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 11 day of August, 1998

> (Notary Aub/Ac, State of Alabama) Commission/Expires//05/08/1999

> > 10/19/1998-40722 11:01 AM CERTIFIED SHELLY COUNTY MUCE OF PROBATE

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