

Recording Requested By/Return To **Equity National Mortgage, Inc.**

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

Line 1 • 1998-40703

10/13/98 AM CERTIFIED
10-22 AM JUDGE OF PROBATE
SHELBY COUNTY JUDGE 12:30
SHELBY CO. 003

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto **AmSouth Bank**

, does hereby grant, sell,

, a corporation
organized and existing under the laws of **ALABAMA** (herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009
a certain Mortgage dated 10/09/1998 , made and executed by:
Cyrus W. Harper II
AND Jamea M. Harper
HUSBAND AND WIFE

whose address is 5510 Cedarshed Cove, Birmingham, AL 35242
to and in favor of **Equity National Mortgage, Inc.**

M.D. BUNT upon the
following described property situated in **Shelby** County, State
of **ALABAMA**

1998-H0702

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the

Records of **Shelby** County, State of **ALABAMA** , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)
TM
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Oct, 16 1998

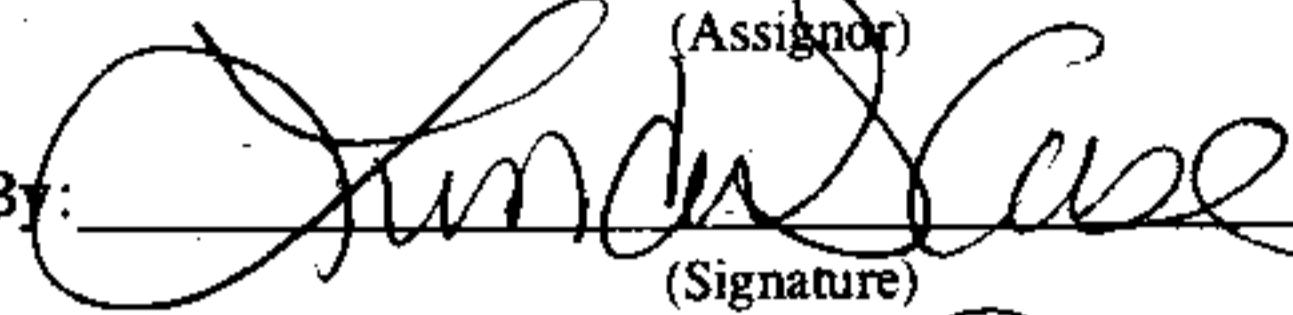
Witness

Witness

Attest

Seal:

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

By: 
(Assignor)
(Signature)

VR

1011932 (9808)
TM

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 16th day of October, in the year 1998 before me,

Genie C Davis

, a Notary Public

in and for said state, personally appeared Code 5 Case

(AP), of the Equity National Mortgage, Inc.

corporation personally known to me (or proved to me on the oath of) to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Genie C. Davis

MY COMMISSION EXPIRES
JULY 10, 2001

NMP-1168B (9509)

Inst # 1998-40703

10/19/1998-40703
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 13:30