

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation

organized and existing under the laws of ALABAMA

(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 10/09/1998

, made and executed by:

Cyrus W. Harper II

AND Jamea M. Harper

HUSBAND AND WIFE

whose address is 5510 Cedarshed Cove, Birmingham, AL 35242

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in Shelby

of ALABAMA

upon the
County, State

1998-40702

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.) of the

Records of Shelby

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 1998-40703

10/19/1998-40703
10-22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 HEL

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Oct, 16, 1998

Witness

Witness

Attest

Seal:

By:

(Assignor)

(Signature)

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

1011932 (9808)

State of TENNESSEE

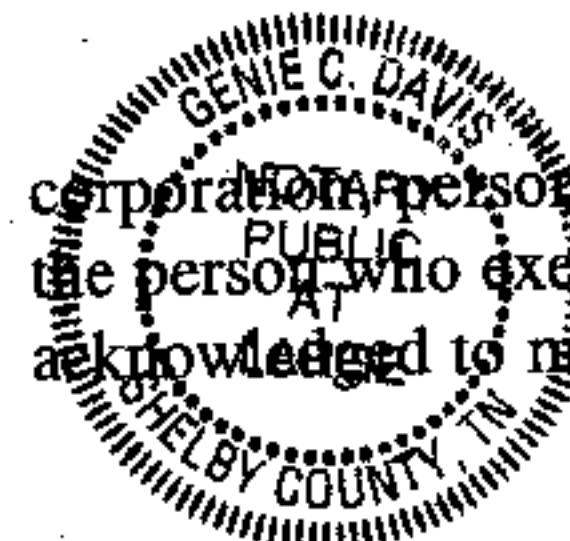
County/City of SHELBY, MEMPHIS

On this 16th day of October, in the year 1998 before me,

Genie C. Davis

, a Notary Public

in and for said state, personally appeared Linda S. Case



_____, of the Equity National Mortgage, Inc. _____), to be
corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Genie C. Davis

MY COMMISSION EXPIRES
JULY 10, 2001

VMP-1168B (9509)

Inst # 1998-40703

10/19/1998-40703
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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