

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank

, a corporation
(herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 10/09/1998
Cyrus W. Harper II
AND Jamea M. Harper
HUSBAND AND WIFE

whose address is 5510 Cedarshed Cove, Birmingham, AL 35242
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in Shelby
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Eighteen Thousand Dollars only

(\$ 18,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of Shelby
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



1998-40701

10/19/1998-40701
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 HEL

1998-40700

IN WITNESS WHEREOF,
Oct. 16, 1998

Witness

Seal:

By/

(Assigned)

(Signature)

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE
County/City of SHELBY, MEMPHIS

On this 16th day of October, in the year 1998 before me,

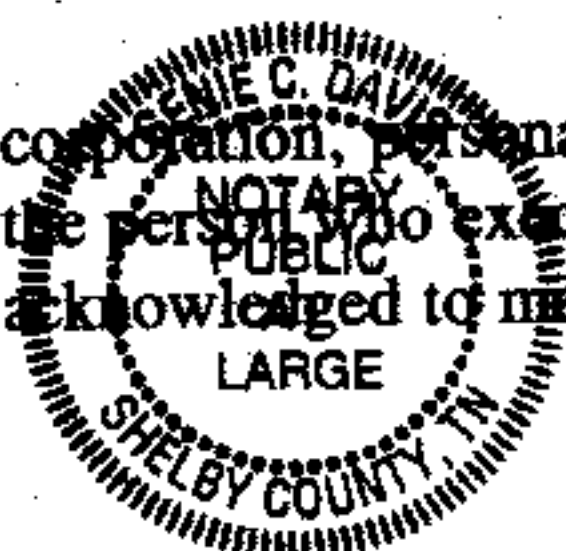
Genie C Davis

, a Notary Public

in and for said state, personally appeared Linda S. Case

VP, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.



Genie C. Davis

MY COMMISSION EXPIRES
JULY 10, 2001

11688 (9509)

Inst # 1998-40701

10/19/1998-40701
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 13.50