

AMIC 10/13/98

88904-8661
1998-40688

Matrix Loan #: -556941

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS MATRIX FINANCIAL SERVICES CORPORATION hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

BANK ATLANTIC, FSB

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing the date of June 18, 1996 made and executed by

JANET W. YOUNG

which said Security Instrument was recorded on June 28, 1996 as Reception No. 1996-20883, Book No. at Page in the office of the County Clerk and Recorder of SHELBY County, ALABAMA and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **4128 GUILFORD ROAD, BIRMINGHAM, AL 35242**

LOAN AMOUNT: **\$124,000.00**

Together with the Note of Notes therein described or referred to, the money due and to become due thereon with interest, and all rights or to accrue under said Security Instrument

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 29TH day of JULY 1998

BY: 
Lucy Frank Assistant Vice President

BY: 
Unofficial Witness

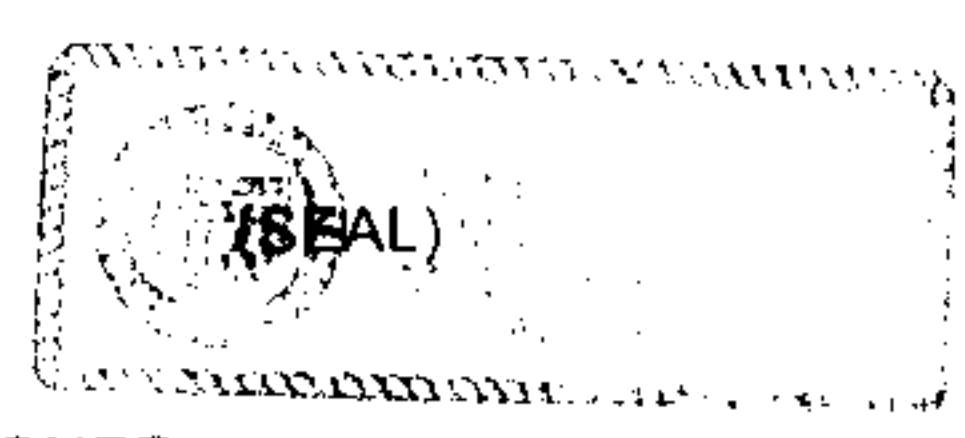
ACKNOWLEDGMENT

STATE OF ARIZONA
COUNTY OF MARICOPA

On this 29TH day of July 1998 before me the undersigned Notary Public, personally appeared Lucy Frank who acknowledged herself to be Assistant Vice President of Matrix Financial Services Corporation and such officer being authorized so to do, executed by herself as such officer

IN WITNESS WHEREOF, I hereunto set my hand an official seal.


Notary Public



WHEN RECORDED RETURN TO
BankAtlantic on
2981 Gateway Drive
Pompano Beach
FL 33069
CAROL SERVAIS

ASSIGNEE

AMD/MULTISTATE

10/19/1998-40688
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50