

**DEED, STATUTORY WARRANTY**

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The State of Alabama,  
Shelby COUNTY.

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of One Hundred Eighty-Three Thousand and No/100ths Dollars

to the undersigned grantor Marengo Building and Development, Inc., a corporation

is hand paid by James W. Adams

the receipt whereof is acknowledged the said Marengo Building and Development, Inc.

does grant, bargain, sell and convey unto the said James W. Adams

the following described real estate, to-wit:

Parcel D-1 and D-2, of Tract Fifty-One Subdivision, as recorded in Map Book 11 page 26, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, in Section 23, Township 22 South, Range 2 West.

Subject to existing easements, restrictions, current taxes, setback lines and rights of way, if any, of record.

Send Tax Notice to:  
James W. Adams  
339 Highway 301  
Calera, Alabama 35040

Inst # 1998-40674

10/19/1998-40674  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 191.50

situated in Shelby County, Alabama.

To have and to hold the said above described property unto the said party of the second part, together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining and unto his heirs and assigns forever.

In Witness Whereof, I have hereunto set my hand and seal this 15th day of October, 1998.

WITNESSES:

Marengo Building and Development, Inc.

By: Joe A. Scotch, Jr., Vice President (Seal)

(Seal)

(Seal)

(Seal)

State of Alabama)  
County of Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Joe A. Scotch, Jr., whose name as Vice President of Marengo Building and Development, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 15TH DAY OF OCTOBER, 1998.

My Commission Expires: 3/26/2000  
Notary Public

This document prepared by:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244