

(Space Above This Line For Recording Data)

This Instrument Was Prepared By and When Recorded Return to:

Standard Mortgage Corporation of Georgia  
ATTN: Paula Shank  
5775-D Peachtree-Dunwoody Road, Suite 100  
Atlanta, Georgia 30342

Assignor No.: 250774  
Investor No.: 0732952271  
Property Address: 4669 Burning Tree Lane  
Pelham, AL 35124

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 30th day of September, 1998 from Standard Mortgage Corporation of Georgia ("the Assignor") to Colonial Mortgage, whose address is 32 Commerce Street, Montgomery, Alabama 36104 ("the Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer, and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land there of as follows:

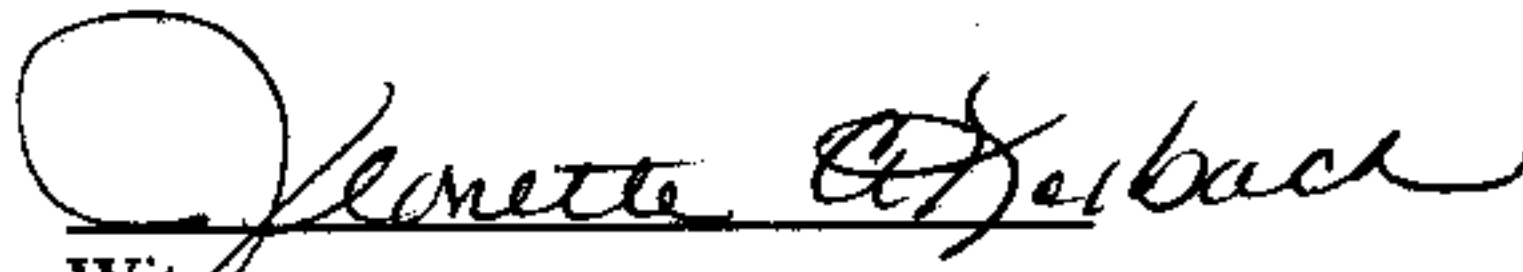
Recorded in the State of Alabama, SHELBY County, Probate Office for Recording of Deeds on 02/02/94 for Doris F. Lopez, Instrument # 1994-03420.

Original Loan Amount: \$55,000.00

Loan Date: 01/26/94

IN WITNESS WHEREOF, the Assignor  
on behalf of its Vice President

Standard Mortgage Corporation of GA


  
Witness

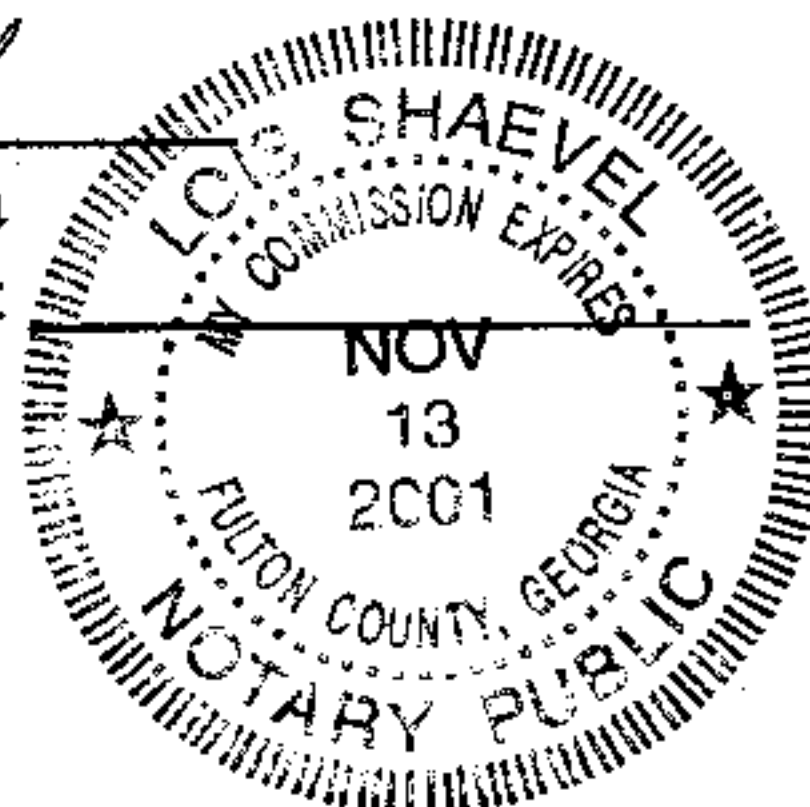
  
Dorothy Cantrell, Vice President

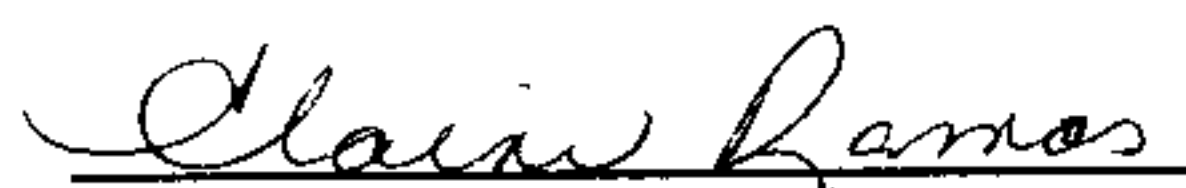
STATE OF GEORGIA  
COUNTY OF FULTON

On September 30, 1998, I, a Notary Public of the State of Georgia, certify that Dorothy Cantrell personally came before me this day and acknowledged that she is the Vice President of Standard Mortgage Corporation of Georgia, a Georgia Corporation, and that by authority duly given and as the act of the Corporation the foregoing instrument was signed in its name by its Vice President and sealed with its Corporate seal.

WITNESS my hand and seal.

  
Notary Public of Georgia  
My Commission Expires:



  
Witness

10/16/1998-40620  
03:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-40620