

(Space Above This Line For Recording Data)

This Instrument Was Prepared By and When Recorded Return to:

Standard Mortgage Corporation of Georgia
ATTN: Paula Shank
5775-D Peachtree-Dunwoody Road, Suite 100
Atlanta, Georgia 30342

Assignor No.: 250476
Investor No.: 668730153
Property Address: 490 Heatherwood Drive
Birmingham, AL 35244

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 30th day of September, 1998 from Standard Mortgage Corporation of Georgia ("the Assignor") to Colonial Mortgage, whose address is 32 Commerce Street, Montgomery, Alabama 36104 ("the Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer, and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land there of as follows:

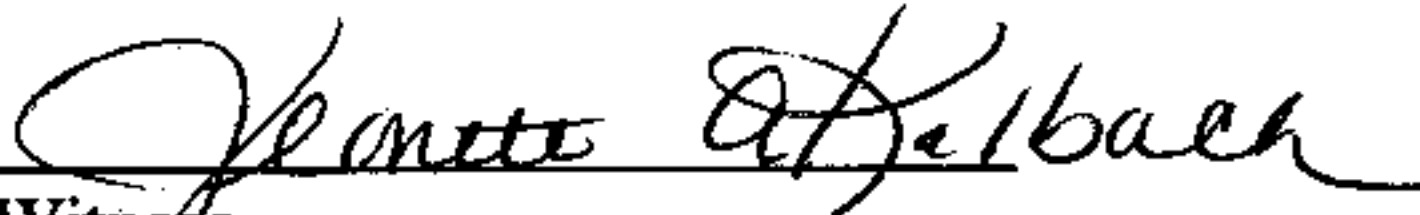
Recorded in the State of Alabama, SHELBY County, Probate Office for Recording of Deeds on 11/29/93 for James F. Minner and Bernice A. Minner, Instrument# 1993-37806

Original Loan Amount: \$104,500.00

Loan Date: 11/12/93

IN WITNESS WHEREOF, the Assignor
on behalf of its Vice President

Standard Mortgage Corporation of GA



Witness

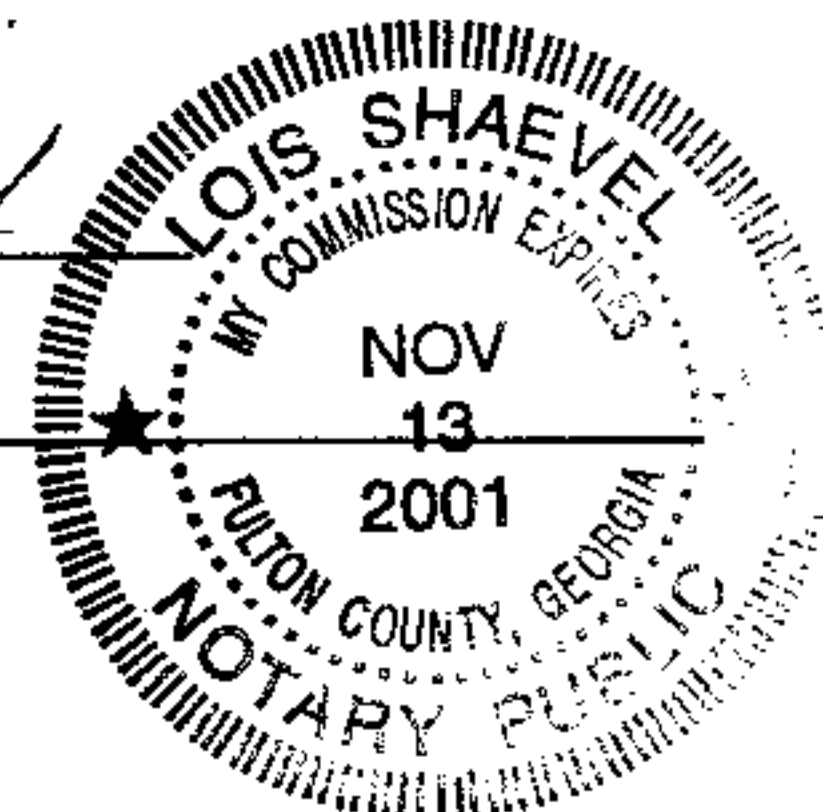

Dorothy Cantrell, Vice President


STATE OF GEORGIA
COUNTY OF FULTON

On September 30, 1998, I, a Notary Public of the State of Georgia, certify that Dorothy Cantrell personally came before me this day and acknowledged that she is the Vice President of Standard Mortgage Corporation of Georgia, a Georgia Corporation, and that by authority duly given and as the act of the Corporation the foregoing instrument was signed in its name by its Vice President and sealed with its Corporate seal.

WITNESS my hand and seal.


Notary Public of Georgia
My Commission Expires:




Witness

10/16/1998-40612
03:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50