This form	was prepared by	:Holliman, Shocklev & K	ellement to: ellement to: corpor ation
address:		Z491 PelDam PRTEMAY	ATALLE MARKET DW
tel. no:		Pelham, Al. 35124	P.O. 80 x 12785
		205-663-0281	BIRWINGHAM, AL 35202-6785
ASSIGNMENT OF MORTGAGE			
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816. Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated September 3, 1998, made and executed by Enid Y. Griffin, a single person,			
	-		
to and in favor of THE Hutson Company. Inc. and given to secure			
payment of One Hundred Thirty-Eight Thousand and no/100DOLLARS which Mortgage is of record in Book, Volume or Liber No. 1998, 37			
which Mort	gage is of recor	d in Book, Volume or	Liber No. 1795, 5/
at page _	of the	<u>Probate</u> Records	of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.			
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.			
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on <u>September 3. 1998</u> .			
		The Hutson Company, Inc.	
		BY:	
		George C. Ha ITS: <u>Authorized</u>	
STATE OF COUNTY OF	ALABAMA SHADOW Jefferson	1	•
said State name as It corporation to me, aclassic the contest and with	e, hereby certifies authorized signation, is signed to knowledged before the foreg	that George C. Hawkingtony of The Hutter the foregoing conveys me on this day that oing instrument, he executed the same volume	d for said County in s. III , whose son Company Inc., a nce and who is known t, being informed of she as such officer luntarily for and as
day of	September		
My commission expires: 12-13-98 Notary Public Inst 1998-40566			

A ASCIMULAL

10:15 AM CERTIFIED
SHELBY COUNTY JUNE OF PRESATE 1020398
001 CRH 8.50