

Prepared by and Recording Requested by:
Ocwen Federal Bank at 1665 Palm Beach
Lakes #105, W. Palm Beach, FL 33401

When Recorded Mail to:

Nationwide Recording Service - BFA
17352 Daimler #200, Irvine, CA 92614

OFB# 322889A

Loan No.: 01-618022-20

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4110 Tigris Way, Riverside, CA 92503**, ^{*Lehman Capital, a division of} ~~Lehman Brothers Holdings, Inc.~~ (herein "Assignee"), whose address is, ^{3 World Financial Center, New York, NY 10285} ~~3 World Financial Center, New York, NY 10285~~, a certain Mortgage dated **JULY 7, 1997**, made and executed by **RHONDA LYN, AN UNMARRIED WOMAN**, to and in favor of **COATS & CO., INC., DBA ADVANTAGE EQUITY** upon the following described property situated in **SHELBY County, State of ALABAMA**: ^{Property Address: 5554 Parkview Circle.} ~~Property Address: 5554 Parkview Circle.~~

LOT 7, ACCORDING TO THE SURVEY OF PARKVIEW AS RECORDED IN MAP BOOK 7, PAGE 44, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

such Mortgage having been given to secure payment of **\$200000.00** which Mortgage is of record in Book, Volume, or Liber No. ^{7/30/97} ~~N/A~~, at page ^{N/A} ~~N/A~~ (or as Instrument No. ¹⁹⁹⁷⁻²³⁸⁹⁴ ~~1997-23894~~) of the **Official Records of SHELBY County, State of ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

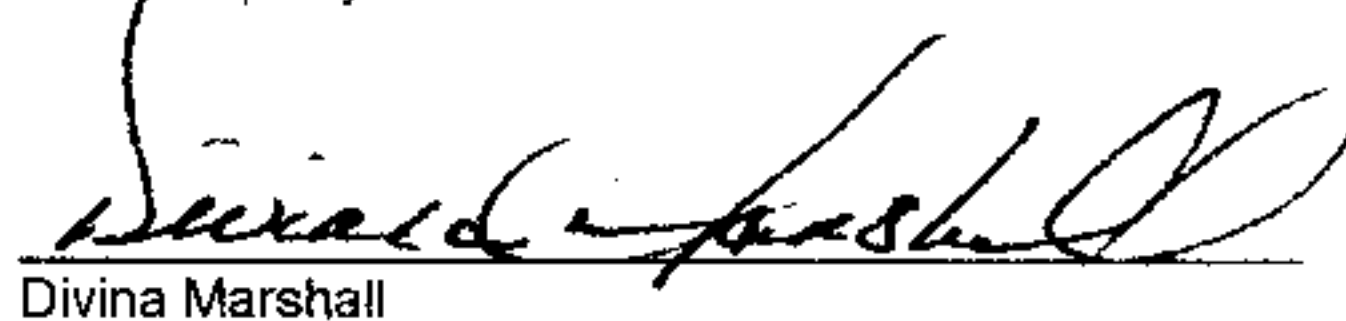
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 31, 1997**.

STATE OF CALIFORNIA }
COUNTY OF RIVERSIDE }

On July 31, 1997, before me, **Divina Marshall**, a Notary Public in and for said state, personally appeared **Terrie Hagerty** and **Frank J. Dick** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS My Hand and Official Seal.


Divina Marshall

This Instrument Prepared By:
LIFE SAVINGS BANK, F.S.B., 4110 Tigris Way, Riverside, CA 92503

LIFE SAVINGS BANK, F.S.B.

By: 
Terrie Hagerty, Vice President

By: 
Frank J. Dick, Assistant Vice President

RECORD 1ST

Inst # 1998-40560
AL/mtg-9/96



10/16/1998-40560
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50