## Regions Bank

## **FULL RELEASE OF MORTGAGE**

|  | Alabama                                 |  |   |  |   |  |  |  |
|--|---|--|---|--|---|--|--|--|
|  |   | KNOW   | ALL MEN BY T  | HESE PRE   | SENTS:                                    | That,  |  |  |
| Chilt                                      | σħ                                      | County)  |   |  |   |  |  | •  |
|  | • • •                                   |  |   |  |   |  |  | •  |
|  | WHERE                                   | AS,  |   |  |   |  |  |  |
| •  | ck Naugher                              |  | , did heretof   | ore on the   | 2nd                                       | day of Ma  | у  | 19_96  |
| •  | •                                       | GIONS BANK   |   |  |   |  |  | in after called                                |
|  | <del>-</del> -                          | tgage is reco  |   |  |   |  | , Proba  | e Office of                                    |
| hilton                                     |   |  | Alabama   |  | ,   |  |  |  |
|  |   |  |   |  |   |  |  |  |
|  |   |  |   |  | <b>.</b>                                  | :4%_ <b>DANI</b> M   | · i #.#  |  |
| W!   | HEREAS, the                             | indebtedness sec                                     | carea by sava m   | orgage das   | ocen be                                   | NI TO DAIN   | . III IUU.   |  |
|  |   |  |   |  |   |  |  |  |
| N  | OW THEREFO                              | ORE, the unders                                      | tigned BANK. (  | ioes hereby  | acknowi                                   | edee satisfa   | ction and pay                                      | ment in full of                                |
|  | •                                       | eby releases and                                     | _   |  |   |  |  |  |
| aid mocor                                  | CORRESP STORY INCH                      | CON LOSCUSCO MIN                                     | , custamples are  | property w   |   | <u> </u>   | gaga zon un  |  |
|  |   |  |   |  |   |  |  |  |
|  |   | HEREOF, said   |   | _  |   |  |  | orporate name                                  |
| y Diane                                    | Rachels                                 |  |   | Loan Acco  |   |  |  | thereunto duly                                 |
| uthorized                                  | on this the                             | 30t  | day of  | September  | 19_                                       | <u>98</u> .  |  |  |
|  |   |  | •   |  |   |  |  |  |
|  |   |  |   | i  |   |  |  |  |
|  |   |  |   |  | GIONS                                     |  |  | <del></del>                                    |
|  |   |  |   | By   | Nic                                       | ine G  | achel  | <b>,</b>                                       |
|  |   |  |   | Diane  | Rache                                     | ls its   | Loan Accou   | nting Offic                                    |
|  |   |  |   |  | 1998                                      | -405 <sup>42</sup>   |  | -  |
|  | A 9 - 1                                 |  | 7   | In#°   |   |  |  |  |
| tate of _                                  | Alabama                                 | )  |   | 10/16/   | 1998                                      | -40542   |  | <b>6</b>                                       |
|  |   |  |   |  |   |  |  |  |
| Chilton                                    |   | _ County)  | _   | 19:54 Al   |   |  |  |  |
| Chilton                                    |   | _ County)  | _   | ELBY COUNTY 3  | UDGE OF P                                 |  |  |  |
| Chilton                                    |   | _ County)  | _   |  |   |  |  |  |
|  | the undersigne                          | od authority, a                                      | SH<br>Notary Public,  | ELBY COUNTY 3<br>001 CBH<br>in and for   | J.50<br>J.50<br>said Co                   | RGMTE<br>unty, in sai  |  |  |
| ī,   | _                                       | od authority, a                                      | 84  | ELBY COUNTY 3<br>001 CBH<br>in and for   | J.50<br>J.50<br>said Co                   | RGMTE<br>unty, in sai  |  | by certify that<br>GIONS BANK                  |
| Diane Ra                                   | chela                                   | ed authority, a limited whose a corpo                | Notary Public,<br>ename as Loan<br>oration, is signe                                  | in and for Account in the forest   | said Cong Off                             | unty, in said  | of RE  | GIONS BANK<br>who is known                     |
| I,<br>Diane Ra<br>ome, aclar               | nowledged before                        | ed authority, a leader whose a corporate on this day | Notary Public, ename as Loan oration, is signed, that, being info                     | in and for Account in the forest transdofthe continuation of the forest transdofthe continuation of the co | said Cong Off                             | unty, in said<br>icer  | of REC<br>mortgage, and<br>ment, he/she,           | GIONS BANK<br>who is known                     |
| I,<br>Nane Ra<br>ome, ackr                 | nowledged before                        | ed authority, a limited whose a corpo                | Notary Public, ename as Loan oration, is signed, that, being info                     | in and for Account in the forest transdofthe continuation of the forest transdofthe continuation of the co | said Cong Off                             | unty, in said<br>icer  | of REC<br>mortgage, and<br>ment, he/she,           | GIONS BANK<br>who is known                     |
| I,<br>Diane Ra<br>ome, acknowith fi        | nowledged before                        | whose a corpore me on this day xecuted the same      | Notary Public, ename as Loan oration, is signed, that, being inforced voluntarily for | in and for Account in the forest transdofthe continuation of the forest transdofthe continuation of the co | said Cong Off                             | unty, in said icer If release of the instru-   | of REC<br>mortgage, and<br>ment, he/she, s<br>ion. | GIONS BANK<br>who is known<br>as such officer, |
| I,<br>liane Ra<br>ome, ackr<br>and with fi | nowledged before                        | ed authority, a leader whose a corporate on this day | Notary Public, ename as Loan oration, is signed, that, being inforced voluntarily for | in and for Account in the forest  | said Cong Off                             | unty, in said<br>icer  | of REC<br>mortgage, and<br>ment, he/she, s<br>ion. | GIONS BANK<br>who is known                     |
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