	L55/35J
This instrument was prepared by	Send Tax Notice To: Michael R. Camlic
(Name) LANGE, SIMPSON ET AL	Let 32 High House Seator 1
(Address) 728 Shades Creek Parkway #120, Birm CORPORATION FORM WARRANTY DEED,	ingham. AL 35209 Property Alabama 25124 3500 DOINTLY POR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA COUNTY OF Jefferson  KNOW ALL MEN BY	THESE PRESENTS.
That is consideration of THIRTY FIVE THOUSAND FIVE	HUNDRED AND NO/100
to the undersigned grantor. Savannah Development, Inc	
	a obsporation. EES herein, the receipt of which is hereby acknowledged, the said
(herein referred to as GRANTEES) for and during their joint live them in fee simple, together with every contingent remainder as in Shelby County, Alabama to-v	res and upon the death of either of them, then to the survivor of and right of reversion, the following described real estate, situated vit:
·	ampton, Sector 1, as recorded in Map Book 19, y County, Alabama; being situated in Shelby
until October 1, 1999.  2. Building setback line of 50 feet reser  3. Agreement and grant of easement as easement designation as Instrument No. 199  4. Restrictions, limitations and conditions	hich are a lien, but not yet due and payable ved from High Hampton Drive as shown by plat. set out as Instrument No. 1994-6147 with 4-13983 with rights of others to use thereof. ions as set out on Map Book 19, page 89. ions as shown by instruments recorded as
Inst	• 1998-40538
·	•
10 091	/16/1998-40538 51 AM CERTIFIED SIN COUNTY JUSE OF PRODUTE ON SMA 44.00
TO HAVE AND TO HOLD, To the said GRANTEES for them, then to the survivor of them in fee simple, and to the heirs remainder and right of reversion. And said GRANTOR does for their heirs and assigns, that is lawfully seized in fee simple of said pre-	or and during their joint lives and upon the death of either of and assigns of such survivor forever, together with every contingent itself, its successors and assigns, covenant with said ERANTEES, mises, that they are free from all encumbrances, that it has a good right uccessors and assigns shall, warrant and defend the same to the said
IN WITNESS WHEREOF, the said GRANTOR, by its Press who is authorized to execute this conveyance, has hereto set its signature	e and seal, this the 12th day of October 1998
ATTEST:	Savannah Development, Inc.  By Susan G. Tucker, President
STATE OF Alabama COUNTY OF Jefferson	Sdsan G. Tucker, President
	a Notary Public in and for said County in said relopment, Inc. s known to me, acknowledged before me on this day that, being and with full authority, executed the same voluntarily for and as

17, 2800

12th

Given under my hand and official seal, this the

1998 day of October

**Notary Public**