

Inst. # 1398-40513

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 1, 1998 executed by
AUBREY SIMS GARRISON, MARRIED AND ALICIA N. GARRISON, MARRIED HUSBAND AND Wife

to
LEADERS IN LENDING, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213
and recorded in
State of ALABAMA

~~JEFFERSON~~ SHELBY
described hereinafter as follows:

County Records.

Lot 10, according to the Survey of Heather Ridge, as recorded in Map Book 17,
Page 22 in the Probate Office of Shelby County, Alabama.

Inst. # 1998-40518

Commonly known as:
3821 HALBROOK LANE, BIRMINGHAM, ALABAMA 35243

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: OCTOBER 7, 1998

LEADERS IN LENDING, L.L.C.

On OCTOBER 7, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

J. Hunter Palmer
Manager

BY: *J. Hunter Palmer* J. Hunter Palmer
ITS: Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING, L.L.C.
103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING, L.L.C.

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

10/16/1998-40518
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.00