

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 8th Day of

October, 19 98 executed by \_\_\_\_\_

Edward J. Kiep and wife, Joyce Kiep

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-40502, et seq.

Legal Description:

Lot 14, according to the Survey of Hearthwood, as recorded in Map Book 16, Page 27, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 8th day of October, 19 98.

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of October, 19 98.

NOTARY PUBLIC

My Commission expires :

THIS INSTRUMENT WAS PREPARED BY:

Frank K. Bynum  
Bynum & Bynum, Attorneys  
#17 Office Park Circle  
Birmingham, AL 35223

10/16/1998-40503  
08:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-40503