

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 0

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

FIRST NATIONAL BANK OF SHELBY COUNTY  
P.O. BOX 977  
COLUMBIANA, AL 35051

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

WAYNE HORTON LOGGING  
P.O. BOX 379  
SHELBY, AL 35143

Social Security/Tax ID

2A. Name and Address of Debtor

(Last Name First if a Person)

Social Security/Tax ID#

☐ Additional debtors on attached UCC-E

3. Name and Address of Secured Party

FIRST NATIONAL BANK OF SHELBY COUNTY  
PO BOX 977  
COLUMBIANA, AL 35051

Social Security/Tax ID

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Officer

Inst # 1998-40489  
10/15/1998-40489  
04:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 78.00

FILED WITH:

4. Name and Address of Assignee of Secured Party

(IF ANY)

5. The Financing Statement Covers the Following Types (or items) of Property:

Real Estate Desc.: SEE ATTACHED FOR LEGAL DESCRIPTION

Collateral Desc.:  
TIMBER DEED

ALL RIGHTS I HAVE NOW AND THAT I MAY HAVE IN THE FUTURE TO THE PAYMENT OF MONEY PURSUANT TO TIMBER CONTRACTS AND/OR OTHER TIMBER RIGHTS. AND ALL ADDITIONS AND ACCESSIONS THERETO AND PROCEEDS THEREOF. THE INCLUSION OF PROCEEDS IN THE FINANCING STATEMENT DOES NOT AUTHORIZE THE DEBIOR TO SELL OR DISPOSE OF THE COLLATERAL WITHOUT SPECIFIC AUTHORIZATION OF THE SECURED PARTY.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

0	0	0	---
1	0	0	---
2	0	0	---
7	0	0	---
---	---	---	---
---	---	---	---
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Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor.  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 42,000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5).

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature - see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

WAYNE HORTON LOGGING

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED PARTY(IES)

(5) FILE COPY - DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

## SHELBY COUNTY ABSTRACT &amp; TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name)

(Address)

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al.

Inst # 1998-40489

10/13/1998-40489

Form 1-1-27 Rev. 1-88

WARRANTY DEED - Lawyers Title Insurance Corporation, Birmingham, AL - 10:00 PM CERTIFIED

STATE OF ALABAMA  
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

78.00

That in consideration of Forty Two Thousand and no/100 dollars

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

C. C. Tamborrel and wife, Eunice L. Tamborrel

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Fred Wayne Horton

(herein referred to as grantees, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

## All MERCHANTABLE TIMBER:

Lying West of Hwy. #71 and South of Lay Lake of the following described property:

NE 1/4 of Section 2, Township 24 North, Range 15 East, Shelby County, Alabama.  
The W 1/2 of SE 1/4 of Section 2, Township 24 North, Range 15 East; also SE 1/4 of SE 1/4 of Section 2, Township 24 North, Range 15 East, LESS AND EXCEPT 15 acres in SW corner of said forty which was deeded to Richmond Merrell by deed recorded in Deed Book 49, Page 329, in the Probate Office of Shelby County, Alabama. ALSO LESS AND EXCEPT that part of said forty acre tract now enclosed in the Bethlehem Cemetery and 1 acre lying immediately in SE corner of above described land donated to the Bethlehem Cemetery by A. B. Merrell. ALSO LESS AND EXCEPT the property previously conveyed to Bethlehem Baptist Church.

Also, all that part of the NE 1/4 of SE 1/4 lying South and West of Spring Creek in Section 2, Township 24 North, Range 15 East, LESS AND EXCEPT from the above described land a certain tract deeded by R. M. Green and wife, to T. C. Burgess, O. L. Hurtt and J.A. George on March 18th, 1930, described as follows: Beginning at a point on the Ft. Williams and Schraders Hill Public Road in Beat 2, Shelby County, Alabama, about 175 yards South of Spring Creek Bridge on said road at the foot at a certain hill which lies East of said road, the same being where said road crosses the North boundary line of the NE 1/4 of SE 1/4 of Section 2 and running along said road in a Southerly direction to a point where said road crosses the East boundary line of Section 2, containing 3 acres, more or less, all above in Township 24 North, Range 15 East

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 14 day of October, 1998

(Seal)

C. C. Tamborrel

(Seal)

Eunice L. Tamborrel

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that C. C. Tamborrel and Eunice L. Tamborrel whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of October, 1998 A. D., 1998

Notary Public.