

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 18, 1998 executed by  
JOSEPH L. SAUNDERS, MARRIED  
AND SPOUSE, CHRISTY H. SAUNDERS

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213  
and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

LOT 29, ACCORDING TO THE SURVEY OF DEARING DOWNS, 12TH ADDITION, 2ND PHASE,  
AS RECORDED IN MAP BOOK 16, PAGE 17, IN THE PROBATE OFFICE SHELBY COUNTY,  
ALABAMA.

JOSEPH L. SAUNDERS AND J. LANCE SAUNDERS ARE ONE AND THE SAME PERSON.

Inst. # 1998-40476

Commonly known as:  
2884 BRIDLEWOOD DRIVE, HELENA, ALABAMA 35080  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: SEPTEMBER 18, 1998

LEADERS IN LENDING

On SEPTEMBER 18, 1998 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the

J. Hunter Palmer  
Manager

BY:  
ITS:

J. Hunter Palmer  
Manager

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001  
(PREPARED FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

Inst. # 1998-40477

10/13/1998 40477  
02:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 8:30  
DPS 118