

## ASSIGNMENT AND TRANSFER OF LIEN

*Corrected Assignment:*

THE STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That American Investment Mortgage, Inc., its successors and/or assigns

acting herein by and through its duly authorized officer hereinafter called transferor, of the County/Parish of  
 Dallas, and State of Texas, for and in consideration of TEN AND  
 NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by  
 Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150, Columbia, SC 29223

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and  
 Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described  
 indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned  
 or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described  
 indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies,  
 privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said  
 indebtedness.

## SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Tara Taylor, a married woman as her sole and separate property

and payable to the order of American Investment Mortgage, Inc., its successors and/or assigns  
 in the sum of \$ 51,994.00 dated June 21, 1996 and bearing interest and  
 due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to  
 American Investment Mortgage, Inc., its successors and/or assigns \* Lender,  
 duly recorded in the Real Property Records of Shelby County, Alabama  
 and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being  
 situated in Shelby County, Alabama to wit:

See Exhibit "A" attached hereto and made fully a part for all purposes.

\* As Instrument #1996-21428

Inst # 1997-02956

01/29/1997-02956  
 10:26 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 SNA 11.00

EXECUTED without recourse on the undersigned to be effective on the 21st day of June

American Investment Mortgage, Inc.  
 its successors and/or assigns

By: Melinda Truitt

Melinda Truitt as agent for American Investment Mortgage, Inc.  
 Vice President

THE STATE OF Texas

COUNTY/PARISH OF Dallas

This instrument was acknowledged before me this 21st day of June, 1996, by  
Melinda Truitt as agent for American Investment Mortgage, Inc. Vice President  
of American Investment Mortgage, Inc., its successors and/or assigns  
on behalf of said entity.

Wendy L. Howard  
 Notary Public - State of Texas

Please Return to:  
 American Investment Mortgage, Inc.

14850 Quorum Dr., Ste. 550  
 Dallas, TX 75240

ASSIGNMENT AND TRANSFER OF LIEN WITHOUT RECOURSE



Inst # 1998-40442

10/15/1998-40442  
 01:54 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 002 SNA 11.00

100385

**EXHIBIT "A"**

A part of the Northeast 1/4 of Southwest 1/4, Section 36, Township 20 South, Range 3 West, described as follows :

Commencing at the Northeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section 36 and run South 2 degrees East a distance of 194 feet to the point of intersection with the Harpersville Public Road for point of beginning ; thence continue South 2 degrees 0 minutes East a distance of 903.5 feet ; run thence North 71 degrees 40 minutes West a distance of 476 feet , more or less, to the point of intersection of the Harpersville Public Road ; run thence North 24 degrees East 268 feet ; run thence North 31 degrees East a distance of 595 feet to point of beginning. Less and, Except that part conveyed in Volume 313, page 913 ; Volume 314, page 212 ; Volume 306 , page 43 and Volume 349, page 656.

Inst # 1998-40442

✓  
10/15/1998-40442  
01:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

Inst # 1997-02956

01/29/1997-02956  
10:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

LONGSHORE BUCK & LONGSHORE, PC  
Longshore Building  
3008 Second Avenue North  
Birmingham, Alabama 35203  
Phone: (205) 525-1901