ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED SCOTT MORTGAGE CORPORATION 200 VESTAVIA PARKWAY STE. 2600, BIRMINGHAM, AL 35216
·
AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION
600 3RD AVENUE, WEST POINT, GA 31833
AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF
ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY
INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY
CYNTHIA D. HERRINGTON, A SINGLE WOMAN
TO CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION , DATED, SEPTEMBER 15,
1998 AND RECORDED IN DEED BOOK (MORTGAGE VOLUME)
1998 PAGE 40431 -, IN THE OFFICE OF THE CLERK OF
THE PROBATE COURT OF SHELBY COUNTY, ALABAMA.
THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE
ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE
AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED
THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE
RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMMUNITIES
CONTAINED THEREIN.
THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE
HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT
AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS,
REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.
IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL
THIS 15TH DAY OF SEPTEMBER, 1998
Victi Bridge By L.W. Gitt.
UNOFFICIAL WITNESS TITLEK.W. GATLIN, VICE-PRESIDENT
ATTESTED ()
BY: Will C Shick
TITLE WILLIAM C. GLADDEN, SECRETARY
CORPORATE SEAL
STATE OF MAXAGEMENT GEORGIA
COUNTY OF TROUP
ON THISDAY OF <u>SEPTEMBER</u> ,
THAT K.W. GATLIN AND WILLIAM C. GLADDEN
AS VICE-PRESIDENT AND SECRETARY
OF CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, ARE SIGNED TO THE
FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH
INSTRUMENT, HAVE AS SUCH AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID <u>SIGNATURES</u>
•
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 15TH
DAY OF SEPTEMBER , 1998
SURVEY S HAMPING W 11- 1
Manuack
GEORGIA 10/15 POTAB YARASE 1998-409 32
GEORGIA 10/15/Y396 4849R
OL:38 PM CERTIFIED

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