

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:004378493 "Satterfield" Lender ID:0004378493/PIF 08-12-98 Shelby, Alabama 01/084 : 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/07/94, made and executed by PAMELA G SATTERFIELD, AN UNMARRIED WOMAN to secure payment of the principal sum of \$116,100.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/09/94 as Instrument No. 1994-36231 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

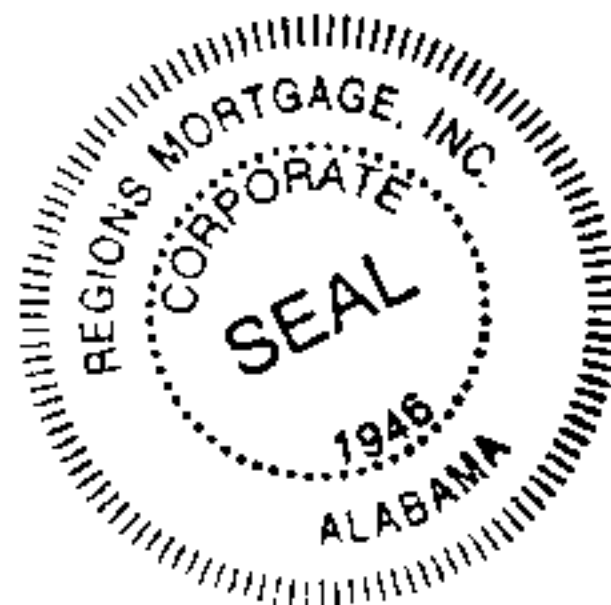
Property Address: 1550 Bent River Cir, Birmingham, AL, 35216

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.  
On OCT 07 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON/VICE PRESIDENT

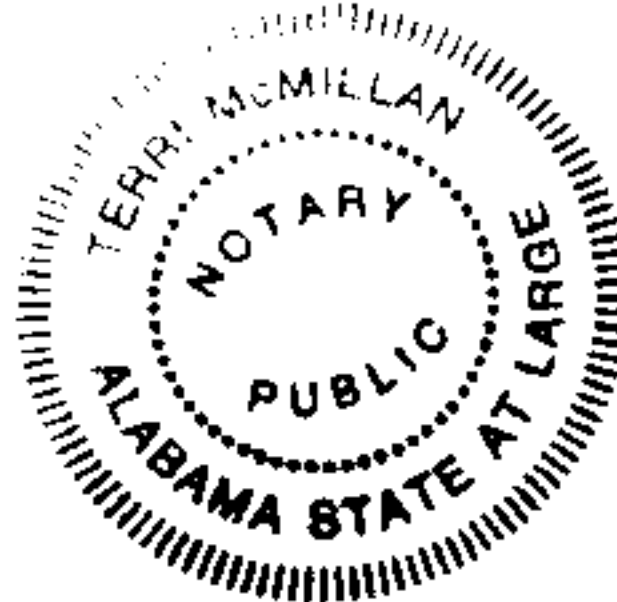


STATE OF Alabama  
COUNTY OF Montgomery

On OCT 07 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for notarial seal)  
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
CAG-19980904-0103 ALSHELBY 01084 SHELBY AL BAT 8327/004378493 KXALDOM1

Incl # 1998-40360

10/15/1998-40360  
11:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50