

Inst # 1998-40306

10/15/1998-40306
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 9.50

Recon #: 169277

Loan #: 0054111972

Invoice #: FREF100198

MORTGAGE CANCELLATION

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by the undersigned, bearing date June 19, 1995 recorded with Document # 1995-16434 on June 23, 1995, in Mortgage Book , Page , and rerecorded on with Instrument # N/A in Mortgage Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama with Tax I.D. # NOT REQUIRED from A. MARTIN THARP AND WIFE, DEANNE THARP to FIRST FEDERAL OF ALABAMA, F.S.B. having been paid in full, said lien is hereby fully cancelled, this date: 9/1/98.

Dated: October 1, 1998

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

by J. Williamson (SEAL)
J. WILLIAMSON
VICE PRESIDENT



STATE OF CALIFORNIA) S.S.
COUNTY OF CONTRA COSTA)

On October 1, 1998, before me, N. MUDGE personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

N. Mudge
N. MUDGE



This instrument was prepared by: Terese Williams
STANDARD TRUST DEED SERVICE CO.
P. O. Box 5070
Concord, CA 94524-0070

AFTER RECORDING RETURN TO:
A MARTIN THARP
1148 WHIPPOORWILL DR
ALABASTER AL 35007

REQUESTED BY: