PLEASE RECORD AND RETURN TO:

This instrument prepared by:

as an employee of:
SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060

210 Wildwood Parkway
Birmingham, Alabama 35209
STMC LN # 4514169

Tagt # 1998-40299

10/15/1998-40299 10:05 AM CERTIFIED

SHELDY COUNTY JUNGE OF PRODUCTE

DOL CRH 9.5

REPLACEMENT
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT IS BEING DONE TO REPLACEMENT THE ORIGINAL, WHICH WAS LOST.

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto

Nationbane Mortgage Corp. 1201 Mindreet, Dallas TX 75202
its successors and assigns, that certain Mortgage executed by:

James W. Daniel Jr And Suzanne E. Daniel Husband And Wife

in the original amount of \$274,000.00 dated Moy 11, 1998 and recorded in the office of the Probate Judge of Shelby _____ County, Alabama, in Book 1998 Page 18520 together with the debt thereby secured, the Note therein

described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION

Tammy L. Burnette, Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Tammy L. Burnette whose name as Assistant Vice President, of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

My commission expires:

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Apr. 6, 2002.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.