When Recorded,

PHC MORTBAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801

Loan No.:

00Q0090128312/KLM/ROBERSON

## MORTBAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor:

STEPHEN W ROBERSON AND REBECCA & ROBERSON HUSBAND/WIFE

Mortgages: Prop Addr: BANCBOSTON MORTBAGE CORP 2778 STEVENS CRK RD

BIRMINGHAM

35244

Date Recorded: State: ALABAMA 05/06/92 City/County: SHELBY Fiche/Roll:

Date of Mortgage: Loan Amount:

84/30/92 52,000

Frame/Page:

1992-7320

SEARS MORTBAGE CORP Previously Assigned: Recorded Date: 01/11/93 Book: 1993-00794 Page: Brief description of statement of location of Mortgage Premi COUNTY OF SHELBY, AL

Dated: OCTOBER 5, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTBABE CORPORATION

10/15/1998 40290

09:45 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE

8.50 001 CRM

Assistant Vice President

STATE OF

COUNTY OF

**JEFFERSON** 

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

, before me, the undersigned, a Notary Public in said On this OCTOBER 5, 1998 State, personally appeared Melissa Kauffman personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTBAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant topits Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: SHARON E. MORTON 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

\* NOTARY PUBLIC \* Angela Rogers Kentucky State-at-Large My Commission expires June 16, 2002