IS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF TITE	
SHELBY COUNTY ABSTRACT & TITLE CO., INC.	(Address) Fred Wayne Horton (Address) POBOX 379 Shelby, Al. 35143
(205) 669-4204 (205) 669-6291 Pax(205) 669-3130	(Address) POBOX 379
This instrument was prepared by Michael T. Atchison, Attorney at Law	5helby, 191. 3579 3
(Name)	
P.O. Box 822 Columbiana, A1.	10/10/100
WARRANTY DEED-Lawyers Title Incurence Corporation, Birminghe	m, Alebama
STATE OF ALABAMA } KNOW ALL MEN BY THE	SHELBY COUNTY JUNCE OF PROBATE DOI: CON CON 50.50
	-
That in consideration of Forty Two Thousand and no/100	dollars
to the undersigned grantor (whether one or more), in hand paid by the or we,	te grantee berein, the receipt wastest in manufacture -
C. C. Tamborrel and wife, Eunice L. Tamborrel	
(herein referred to as granter, whether one or more), grant, hargain,	seli and convey unte
Fred Wayne Horton	
(herein referred to as grantes, whether one or more), the fellowing	described real estate, situated in ty, Alabama, to-wit:
DIJULO)	•
A71 and Couth of Lav Lake OI	the following described property:
NE 1/4 of Section 2, Township 24 North, Range The W 1/2 of SE 1/4 of Section 2, Township 24	IN RUBI. MUMINUM MOMENTALIS MOMENTALIS
The W 1/2 of SE 1/4 of Section 2, Forth R	ange 15 East, LESS AND EXCEPT 15
recorded in Deed Book 49, Page 329, In the	forty acre tract now enclosed in
	INPULIATELY AND MAR ALLEN.
	I A DA UT DA TIME
EXCEPT the property previously conveyed to be	threnem papers -
ALSo, all that part of the NE 1/4 of SE 1/4 ly	ing South and West of Spring Creek
	L. DEGO PAID PARTON
described land a certain tract deeded by K. M.	described as follows: Beginning
foot at a certain hill which lies East of said	NE 1/4 of SE 1/4 of Section 2 and
crooses the East boundary line of Section 4,	Containing 5 cost-7
all above in Township 24 North, Range 15 East	•
TO HAVE AND TO HOLD to the said grantee, hie, her or their he	irs and assigns forever.
_ •	·
their heirs and assigns, that I am (we are) manually second or second	the same at a farage of that I (was will see my (our)
heirs executors and administrators since watthin and deserted the	
against the lawful claims of all harden. OUR	14 hands(s) and seal(s), this
IN WITH LOS WILLIAM 98	
day of 19	
$\sqrt{}$	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
(See)) (See)	Life (Seel)
	C. C. Tamborrel
(See!)	The state of the s
	Eunice L. Tamborrel (Seel)

· !	•
STATE OF ALABAMA	General Acknowledgment
Shelby County	
the undersigned authority	BOTTE1 a Notary Public in and for said County, in said State,
whose name a signed to the foregoing converse on this day, that, being informed of the contents of the conveys:	they executed the same veluntarily
on the day the same bears date.	// /// October98
On the day the same bears date. Given under my hand and official seal this day of	October A. D., 19 98 Notary Public.
	Mater Duble
·	A

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