

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:003426251 "Mudd" Lender ID:368551342/PIF 09-10-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
04/24/1987, made and executed by CARL H MUDD AND JOYCE ANN MUDD, to secure
payment of the principal sum of \$60,000.00 plus interest, originally to CITY
FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of
ALABAMA, Recorded 05/04/1987 as Instrument No. NA Book/Reel/Liber 128,
Page/Folio 524, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3905 Willow Ridge Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact 12-21-95 inst # 1995-36582
On OCT 07 1998 (DATE)

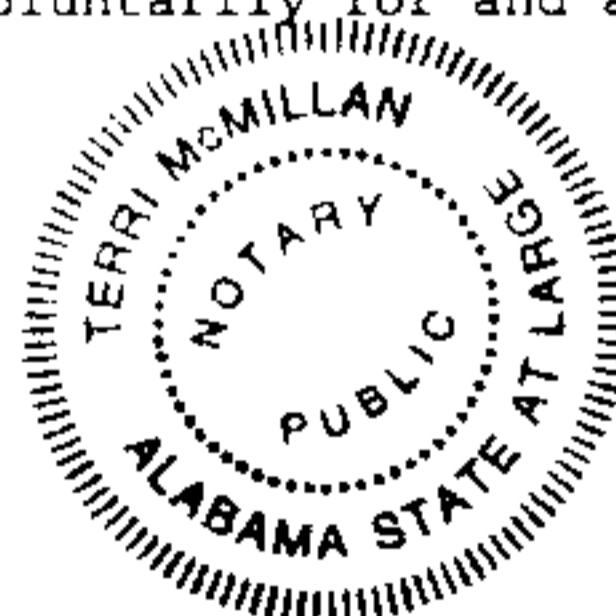
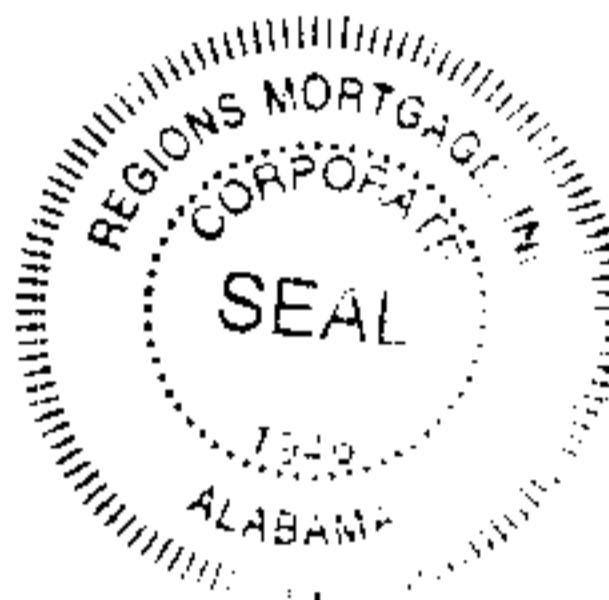
By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

On OCT 07 1998 I, Terri McMillan, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice
President, who is/are signed to the foregoing document and who is/are known to
me, sworn to (or affirmed) and subscribed before me on this day, that being
informed of the contents of said instrument, he/she/they as such officer(s) and
with full authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
KAT-19991006-0057 ALSHELBY 01064 SHELBY AL BAT 8411/003426251 KXALDOM1

Inst # 1998-40283
10/15/1998-40283
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50