Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004556726 "Tinsley" Lender ID:808956000/PIF 08-12-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 02/20/96, made and executed by JIMMY P TINSLEY AND KAZUKO TINSLEY, HIS WIFE to secure payment of the principal sum of \$90,500.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/04/96 as Instrument No. 1996-06948 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2000 Chandabrook Dr, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On <u>OCI 0 7 1998</u> (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

OCT 0 7 1996 Terri McMillan, a Notary Public in and for Montgomery On-County, in the State of Alabama, do hereby certify that Marcia T. Johnson/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial seal) Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 CAG-19980904-0053 ALSHELB 01064 SHELBY AL SAT: 8327/004569726 KXALDOM1

Inst # 1998-40281

10/15/1998-40281 09:39 AH CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 OO1 CRN