

Prepared by and return to:
Mary Flanagan
Commercial Collateral Control
AmSouth Bank
P.O. Box 830722
Birmingham, AL 35283-0722

PARTIAL SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed to it by Peak 17 L.L.C. under the dates of 11-24-97 which said mortgage as recorded in the office of Judge of Probate of Shelby County, Alabama in Book #1997 Page #38359, and the undersigned does further hereby release and convey unto Peak 17 L.L.C. who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 2, according to the Survey of Southwood Office Park, being a Resurvey Southwood Park Estates, 1st Addition to Hoover as recorded in Map Book 23, Page 59, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank has caused these presents to be executed this 2nd day of September, 1998.

AmSouth Bank

By: Judith D. Roberts
Its: Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Judith D. Roberts, whose name as Vice President of AmSouth Bank, a member of the Federal Reserve System, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2nd date of September, 1998.

Grant Crawford
Notary Public

MY COMMISSION EXPIRES MARCH 28, 2000

Inst # 1998-40266

10/13/1998-40266
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 0.50