This instrument was prepared by: Carla Martin Kirk 5330 Stadium Trace Parkway, Suite 245 Birmingham, Alabama 35244

The above

Send Property Tax Notice To:

Trinity Homes, L.L.C.

5330 Stadium Trace Pkway., #245

Hoover, AL 35244

WARRANTY DEED

STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,	
COUNTY OF JEFFERSON)	KNOW ALL MEN DI TIESE FICOLITIO,	
That in consideration of Thirty-Six Thouse undersigned grantor,	and Five Hundred and no/100 (\$36,500.00) DOLLARS, to the	
— —	VER LEAF, L.L.C.	
	and paid by the grantee herein, the receipt of which is hereby by these presents, grant, bargain, sell and convey unto	
TRI	INITY HOMES, L.L.C.	
(herein referred to as GRANTEE, whether Shelby County, Alabama to wit:	r one or more), the following described real estate, situated in	
	the survey of Silver Leaf, Phase I, 24 Page 16 in the Probate Office ama.	
The above lot is conveye ways of Record and Exhibit A attached an	ed subject to all easements, restrictions, covenants and rights of address of the descent of this conveyance.	•
Grantec's Address:	5330 Stadium Trace, Pkwy, #245 Hoover, Alabama 35244	
recited consideration was paid TO HAVE AND TO HOLD, To forever.	d from a Mortgage loan closed simultaneously o the said GRANTEE, his, her or their heirs and assigns	herewith.
his, her or their heirs and assigns, that it free from all encumbrances, that it has a will, and its successors and assigns shall.	If, its successors and assigns, covenant with said GRANTEE, is lawfully seized in fee simple of said premises, that they are good right to sell and convey the same as aforesaid, and that it warrant and defend the same to be said GRANTEE, his, her er, against the lawful claims of all persons.	•
IN WITNESS WHEREOF, the to execute this conveyance, hereto see the september, 1998.	said GRANTOR by its MEMBERS who are authorized set its signatures and seals, this the 10th day of	
SILVER LEAF, LL.C.	SILVER LEAF, L.L.C.	
BY: NEMBER	BY: MEMBER	•
SILVER LEAF, L.L.C.	Inst # 1998-40235	
BY: Jacustu Copp. Its: MEMBER	10/15/1998-40235 08:03 AH CERTIFIED WELDY COUNTY JUSCE OF PROBATE	
STATE OF ALABAMA)	902 CRH 11.00	•
COUNTY OF JEFFERSON)		
that John Crawford, J. Dan Taylor and Members are signed to the foregoing convenies day that, being informed of the consultative, executed the same voluntarity.	otary Public in and for said County, in said State, hereby certify Leonard Coggins for United Homebuilders, whose names as veyance, and who are known to me, acknowledged before me on itents of the conveyance, they, as such members and with full	
Given under my hand and officia	al seal, this the 10th day of September,	
1 1 1		

Notary Public

My Commission Expires: 2/01/2001

FAF.

EXHIBIT "A"

COVENANT FOR STORM WATER RUN-OFF CONTROL

Grantee does, for itself, its successors and or assigns, herewith covenant and agree to take all measures necessary to prevent sediment and other pollutants in water used in the construction process or storm water run-off from disturbed areas from leaving the boundaries of the lot herein conveyed. Grantee further covenants to exercise Best Management Practices (BMPs) for control of pollutants in storm water run-off and to comply with all city, county and sate regulations regarding same and more specifically to comply with the Alabama Water Pollution Control Act and the Alabama Environmental Management Act. Should Grantee fail to comply with this covenant, Grantor does reserve an easement over and across the property herein conveyed for itself, its agents, subcontractors or assigns in order to install, erect or maintain the appropriate measures to meet or exceed Best Management Practices for the control of pollutants or situation in storm water run-off. Grantor further reserves the right and authority to impose a lien on the property herein conveyed for the collection of cost incurred in the installation, erection or maintenance of such measures provided Grantee does not reimburse Grantor for such cost within 10 days after receipt of written demand. The foregoing shall be and is a covenant running with the land to the benefit of Grantor, its successors and or assigns.

Grantee does hereby acknowledge and agree to the matters stated herein:

Inst # 1998-40235

10/15/1998-40235
08:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00