STATE OF ALABAMA

JEFFERSON COUNTY

| KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that |
|--------------------------------------------------------------------------------------------------------------------------|
| certain mortgage executed by $\frac{\text{Claude A. Smeraglia and Traci A. Smeraglia}}{\text{and wife}}$; |
| in favor of Union State Bank, Birmingham, Alabama, a corporation, ចំនួ |
| recorded in the Office of the Judge of Probate, Shelby County, |
| Birmingham , Alabama, in Mortgage Book Volume $\frac{345}{6}$, page |
| , has been paid in full, receipt of which is hereby acknow- |
| ledged and said Union State Bank of Birmingham, Alabama, a corporation, |
| does by these presents constitute and appoint Judge of Probate, Shelby |
| Birmingham County,, Alabama, its true and lawful attorney, in its |
| name and stead and on its behalf to enter a complete discharge and |
| satisfaction of said mortgage on the margin of said record and does |
| hereby confirm the acts of its said attorney in the premises as fully |
| as if done by the Bank. |
| IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a |
| Corporation, has hereunto caused its corporate name to be signed and |
| its Corporate seal to be affixed by Rex V. Alexander, its President, on this 23 day of September, 19 98. |
| UNFON STATE BANK, BIRMINGHAM, ALABAMA BY: Rex v. Alexander President |
| JEFFERSON COUNTY |
| I, the undersigned Notary Public in and for said County, in said State, hereby certify that Rex W. ALexander President, |
| of Union State Bank, Birmingham, Alabama, a corporation, is signed to |
| the foregoing power of attorney, and who is known to me, acknowledged |
| before me on this day that being informed of the contents of this power |
| of attorney, he as such officer, and with full authority, executed the |
| same voluntarily, for and as the acts of said corporation. |
| Given under my hand and seal this the $\frac{23}{2}$ day of September 19 $\frac{98}{2}$. |
| Notary Public Notary Public My Commission Expires: |
| |

10/14/1998-40206
01:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50