

Recording Requested By/Return To:

CHRIS BATTLES  
3150 HIGHWAY 52 W.  
PELHAM, ALABAMA 35124

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated OCTOBER 6, 1998, made and executed by CHARLES H. HALTERMAN, SR AND WIFE, JANET F. HALTERMAN

whose address is 1206 SOUTHWIND DRIVE  
HELENA, ALABAMA 35080  
to and in favor of  
COLONIAL BANK  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
NINETY-SEVEN THOUSAND FIVE HUNDRED AND NO/100 .....  
(\$ 97,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 40193 (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

⑈-995MAL (8512)  
Lender/Investor

12/95

VMP MORTGAGE FORMS (800)521-7291

Page 1 of 2

Alabama Assignment

Initials \_\_\_\_\_

10/14/1998-40194  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE 1998-40194  
002 CRH 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 6, 1998

[Signature]  
Witness

COLONIAL BANK

Peter Capeland  
Witness

By: [Signature]  
(Assignor)  
(Signature)

[Signature]  
Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
County of JEFFERSON  
I, THE UNDERSIGNED

CHARLON COUCH, a Notary Public in and for said County in said State, hereby certify that

whose name as MORTGAGE LOAN OFFICER of the  
COLONIAL BANK

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 6th day of October, 1998

[Signature]

MY COMMISSION EXPIRES MAY 13, 2002

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that

COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

Inst # 1998-40194

10/14/1998-40194  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00