

\$149,400

6800553833

This instrument prepared by:

(WHEN RECORDED RETURN TO)
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800553833



STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 06/30/98, in the principal sum of \$149,400.00, from GARY L. WARNER, JR. & CAROL B. WARNER, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book 178, Page 24957, of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 23 day of July, 1998.

Admiral Funding, LLC

By: Kurt McLaughlin
Its: CEO
By: Tracy Dunn
Its: Shipping Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as CEO and Tracy Dunn, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 07/23/98.

Shelia J. Lambert
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 4-22-2001

Inst # 1998-40184

10/14/1998-40184
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 99A 11.00

Lot 11, Block 2, according to the Survey of the First Addition to Selkirk,
recorded in map Book 7, Page 149, in the Probate Office of Shelby County,
Alabama.

Inst # 1998-40184

10/14/1998-40184
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00