

6800553841

This instrument prepared by:

[WHEN RECORDED RETURN TO]  
NTC ATTN: DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800553841



STATE OF ALABAMA

COUNTY OF SHELBY

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 06/30/98, in the principal sum of \$95,400.00, from MARK D. GRAHAM & ANGELA X. GRAHAM, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book \_\_\_\_\_, Page \_\_\_\_\_, of SHELBY County, Alabama, together with the indebtedness secured thereby. 1998-26782

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 23 day of July, 1998.

Admiral Funding, LLC

By: [Signature]  
Its: CEO  
By: [Signature]  
Its: Shipping Manager

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as CEO and Tracy Dunn, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 07/23/98.

[Signature]  
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 4-22-2001

10/14/1998-40183

10/14/1998-40183  
12:04 PM CERTIFIED  
SHELBY COUNTY JUDGE'S OFFICE  
11:00 AM

Graham, Mark

Lot 13, according tot he Map of Carriage Hill, Phase II, as recorded in Map Book 13, Page 129 in the Probate Office of Shelby County, Alabama.

Inst # 1998-40183

10/14/1998-40183  
12:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00