

LOAN NO: 5409247  
NAME: ABBOTT

RELEASE OF LIEN

STATE OF ALABAMA     }  
                              }  
COUNTY OF SHELBY    }

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUE RECEIVED, the undersigned, BANKERS TRUST COMPANY, AS TRUSTEE, does hereby release the hereinafter described real estate from the lien of that certain Mortgage executed by WILTON R. ABBOTT, SINGLE, on MORTGAGE INVESTORS, INC., now appearing of record in Mortgage Book 345, Page 288, Probate Records of SHELBY County, Alabama; and for said consideration, the said, BANKERS TRUST COMPANY, AS TRUSTEE, who is the owner of said Mortgage and of all the unpaid Notes secured thereby, does hereby release, remise, discharge and forever quitclaim all its rights title and interest acquired under said Mortgage in and to the property lying and being in the County of SHELBY, State of Alabama, described as follows to-wit:

SEE EXHIBIT "A" ATTACHED

IN WITNESS WHEREOF, the said BANKERS TRUST COMPANY, AS TRUSTEE, has caused these presents to be executed by Kevin R. Fischer, its Assistant Vice President, and attested by Patrick M. Gorrien, its Assistant Secretary, being thereunto duly authorized on this      day of JUL 29 1998.

ATTEST:

BANKERS TRUST COMPANY, AS TRUSTEE

By: Patrick M. Gorrien  
Patrick M. Gorrien  
Assistant Secretary

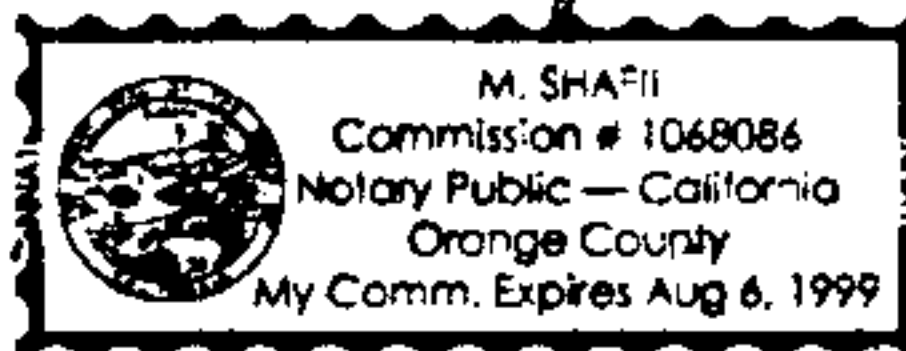
By: Kevin R. Fischer  
Kevin R. Fischer  
Assistant Vice President

STATE OF CALIFORNIA   }  
                              }  
COUNTY OF ORANGE     }

I, the undersigned Notary Public in and for the said County and State hereby certify that Kevin R. Fischer and Patrick M. Gorrien whose names as Assistant Vice President and Assistant Secretary of Bankers Trust Company, As Trustee, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this      day of JUL 29 1998.

M. Shafii  
Notary Public



Inst # 1998-40164

10/14/1998-40164  
11:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.00

ALRL.DLJ.DAILY  
7/96 js  
July 17, 1998

5409247

EXHIBIT "A"

Commence at the Northwest of Section 1, Township 21 South, Range 3 West, thence run South along the West line of Section 2, distance of 362.40 feet, thence turn an angle of 83 degrees 13 minutes to the left and run a distance of 146.00 feet, to the point of beginning, thence continue in the same distance of 230.37 feet, thence turn an angle 97 degrees 08 minutes to the left and run a distance of 108.69 feet, thence turn an angle of 92 degrees 14 minutes to the left and run a distance of 228.40 feet, thence turn an angle of 87 degrees 25 minutes to the left and run a distance of 71.21 feet, to the point of beginning. Situated in the Northwest quarter of the Northwest quarter of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama.

LESS AND EXCEPT:

Commence at the Northwest corner of the Northwest quarter of the Northwest quarter of Section 2, Township 21 South, Range 3, and run South along the West line of Section 2, a distance of 362.70 feet, thence turn an angle of 83 degrees 13 minutes left and run a distance of 146.00 feet to the point of beginning, thence continue in the same direction a distance of 141.00 feet, thence turn an angle of 94 degrees 47 minutes left and run a distance of 94.66 feet; thence turn an angle of 94 degrees 35 minutes left and run a distance of 143.53 feet; thence turn an angle of 87 degrees 25 minutes left and run a distance of 71.21 feet to the point of beginning.

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