

This instrument was prepared by

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Send Tax Notice to: **THE INDUSTRIAL DEVELOPMENT
BOARD OF THE CITY OF CALERA**

(Name) **ATTN: Mr. Bill Schroeder,
President**

(Address) **P.O. Box 180
Calera AL 35040**

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTY SEVEN THOUSAND FOUR HUNDRED and 00/100-----(\$57,400.00)---DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
KERMIT H. ROBERSON, an unmarried man and BUSTER KILLINGSWORTH, an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

THE INDUSTRIAL DEVELOPMENT BOARD OF THE CITY OF CALERA

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

A parcel of land located in the NW 1/4 of the SE 1/4, Section 9, Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the NE 1/4 of Section 9, Township 22 South, Range 2 West, being an iron pin found; thence run North 02 deg. 11 min. 32 sec. West along the accepted 1/4 line, 1315.83 feet to the North line of the South 1/2 of said NE 1/4 at an iron pin found; thence North 89 deg. 42 min. 33 sec. East along said North line 414.29 feet to an iron pin set on the Westerly right of way U.S. Highway No. 31; thence South 04 deg. 22 min. 32 sec. West, 1762.47 feet along said Westerly right of way to the point of beginning; thence continue South 04 deg. 22 min. 32 sec. West 215.41 feet along said Westerly right of way to a previously set iron; thence South 89 deg. 23 min. 21 sec. West 196.60 feet; thence North 01 deg. 04 min. 48 sec. West, 220.88 feet; thence South 88 deg. 55 min. 12 sec. East, 208.43 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

TAXES FOR 1998 AND SUBSEQUENT YEARS

MINERAL AND MINING RIGHTS ARE NOT ENSURED.

TRANSMISSION LINE PERMIT(S) TO ALABAMA POWER COMPANY COMPANY 40135 BY INSTRUMENT(S)
RECORDED IN DEED BOOK 103 PAGE 156 IN PROBATE OFFICE.

10/14/1998-40135
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 66.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 9th
day of October, 1998

(Seal)

(Seal)

(Seal)

Kermit H. Roberson (Seal)
KERMIT H. ROBERSON

Buster Killingsworth (Seal)
BUSTER KILLINGSWORTH

Buster Killingsworth (Seal)

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

a Notary Public in and for said County.

I, the undersigned authority
in said State, hereby certify that **KERMIT H. ROBERSON and BUSTER KILLINGSWORTH**

whose name(s) are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 9th day of October, 1998

9/13/2001
My Commission Expires:

Notary Public