

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, FIRST NATIONAL BANK OF JASPER, A CORPORATION, FOR VALUE RECEIVED TO IT IN HAND PAID BY

SYNOVUS MORTGAGE CORP.
DOES HEREBY GRANT, BARGAIN, SELL, CONVEY AND ASSIGN UNTO
SYNOVUS MORTGAGE CORP.

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED TO IT BY GREGORY SCOTT SMITH AND MELISSA I. LILL SMITH, A MARRIED COUPLE ON THE

25TH DAY OF SEPTEMBER 1998, AND RECORDED IN VOLUME 1998, PAGE 40066, AND RERECORDED IN VOLUME , PAGE , OF THE RECORDS OF THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF JASPER, AN ALABAMA CORPORATION HAS CAUSED THIS CONVEYANCE TO BE SIGNED BY ALAN GRICE, ITS VICE PRESIDENT AND ATTESTED LEIGH ANN ROTTER, ITS VICE PRESIDENT (AND ITS CORPORATE SEAL TO BE HERETO AFFIXES) THIS THE 25TH DAY OF SEPTEMBER, 1998.

CORPORATE SEAL

BY: [Signature]
ITS: VICE PRESIDENT

ATTEST
BY: [Signature]
ITS: VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF WALKER

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT ALAN GRICE, WHOSE NAME AS VICE PRESIDENT OF FIRST NATIONAL BANK OF JASPER, A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS CONVEYANCE, HE, AS SUCH OFFICE AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 25TH DAY OF SEPTEMBER, 1998.

NOTARY SEAL

MY COMMISSION EXPIRES:

[Signature]
NOTARY PUBLIC

PREPARED BY: FIRST NATIONAL BANK OF JASPER, P. O. BOX 1129, JASPER, AL. 35502

10/14/1998-40067
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

1998-40067